

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 22, 1952

NEW SERIES—VOLUME 35—NO. 20

OLD SERIES—NO 65

Convention Has Record Attendance Of 11,003

Names \$34,000,000 Goal for 1954 TO BUILD NEW HOSPITAL; SETS TRANSFER WEEK

By A. L. GOODRICH

The 1952 session of the Southern Baptist Convention held in Miami, May 14-18, was the most largely attended in the 107-year history of the convention. Dr. Joe W. Burton, secretary, announced that messengers registered as of Saturday totalled 11,003, which was 1,158 more than the previous high total attendance of 9,845 registered at Memphis in 1948. Messengers and visitors from 22 states swelled the total attendance to more than 16,000 which is said to be the largest annual religious gathering in America.

Officers elected were: Dr. J. D. Grey, Louisiana, president (re-elected); Dr. C. C. Warren, North Carolina, first vice-president; Dr. E. V. Peyton, Virginia, second vice-president; Dr. Porter Routh, Tennessee, treasurer; George B. Frazier, District of Columbia, and Dr. Joe W. Burton, Tennessee, secretaries.

Important actions include: (1)

Planned "Transfer Church Week" for all non-resident members of Southern Baptist churches, September 14-21, 1952. (2) Set Cooperative Program goal of \$10,000,000 for 1953. (3) Set goal of \$34,000,000 for 1954 which is to include state and southwide causes. (4) Passed resolutions opposing the appointment of an Ambassador to the Vatican. (5) Instructed the Executive Committee to bring to the 1953 Convention suggested plans for enlarging the membership of the Executive Committee. (6) Changed

the constitution to limit the president to two consecutive terms.

The Convention opened on a keynote of evangelism as Dr. J. D. Grey in his president's address emphasized that the main purpose of the Convention was to direct "energies of the denomination for the propagation of the gospel of Christ."

No Delegates

The Baptist Church, he pointed out, is not governed by the convention, which is composed of "messengers" as contrasted with

(Continued on Page 2)

Scott County's Associational Mission Program

Fifth of Series

Under the leadership of missionary Roy L. Self, the Scott County Association for the past two years has had an amazing growth which included the complete organizational set-up, 15 churches remodeled, two churches built, four pastoriums constructed, a substantial increase in mission gifts, four new EVERY FAMILY Plan Baptist Record churches, two new full-time churches and practically the elimination of quarter-time churches.

Today 20 of the 30 churches in the county have pastors living with in the county and in touch with their fields, with definite plans to further enlarge the program of progress noted above.

Mr. Self is qualified to lead the program, having previously served as pastor, educational director, and mission superintendent.

He is a graduate of Mississippi College and New Orleans Seminary and did two years missionary work at Rachel Simms Mission in New Orleans.

The association is well organized. (Continued on Page 2)



President J. D. Grey calls the Southern Baptist Convention to order.

Convention Sidelights

By A. L. GOODRICH

Messengers to the SBC at Miami were told that total contributions of all SBC churches in 1951 were \$22,838,109 with \$37,268,172 going to missions.

Many major newspapers and periodicals from New York to California were represented by reporters, all eager to sound out the attitude of the Southern Baptists on matters of national import.

Convention regulars in the press section marveled at the complete absence of tobacco smoke in the convention hall and outside on the grounds. There just wasn't a cigaret to be seen. Frequently at such gatherings as the American Legion, the air of the convention hall has been thick and blue.

A sign advertising a Miami brand of beer had its face turned to the wall, and no beer was on sale.

More than 3,600 hot dogs, swabbed with mustard, dally went down the hatch at Dinner Key Auditorium during the lunch hour. They were helped along by 3,000 Cokes in paper cups, 2,000 coffees and 1,000 ginger ales. Fasting is not a Baptist custom.

The concessionaire at the auditorium said the visiting brethren consumed in one day 1,500 ham, 1,200 cheese and 700 bologna sandwiches plus 2,000 eskimo pies and paper cups of ice cream.

As usual, valuable time was wasted with an address of welcome and a response to same. Had we not been welcome, we would have held the convention elsewhere.

And a man who took 15 minutes to (Continued on Page 14)

Mississippians To Serve On Various SB Boards

Mississippians elected to various Boards and Committees of the Southern Baptist Convention include: Dr. S. R. Woodson, Columbus, committee on Order of Business; Dr. Glen Eric Wiley, Grenada, Committee on Boards; Dr. A. L. Goodrich, Clinton, Committee on Baptist Papers; Dr. W. B. Douglas Hudgins, Jackson, Executive Committee; Dr. J. H. Kyzar, Greenwood, Foreign Mission Board.

Rev. Van H. Hardin, Lucedale, trustee, Southern Baptist Seminary; Dr. E. I. Farr, Newton, trustee, New Orleans Seminary; Dr. John E. Barnes, Hattiesburg, trustee, Southern Baptist Hospital; Leland Speed, Jackson, trustee, Baptist Foundation.

Dr. G. C. Hodge, Biloxi; Social Service Commission; Dr. W. P. Davis, Flora, radio commission; Rev. J. L. Boyd, Sr., Clinton, Historical Commission; and Dr. Walter L. Moore, Meridian, Committee on Order of Business; Rev. Chester L. Quarles, Jackson, Committee on Denominational Calendar.



Shown above are the officers of the Southern Baptist Convention who were elected at the recent meeting in Miami. They are left to right: Dr. C. C. Warren, North Carolina, first vice-president; George B. Frazier, District of Columbia, senior secretary; Dr. Porter Routh, Tennessee, treasurer; Rev. E. V. Peyton, Virginia, second vice-president. Dr. Joe W. Burton, re-elected junior secretary, is not shown.

Convention Has . . .

(Continued from Page 1)

"delegates" to other conventions, which are governing bodies.

"Today, we need to re-emphasize the principle of democracy and make it crystal clear that this convention has never usurped authoritarian powers," he declared.

"Pronouncements, even so timely and praiseworthy, made by a few thousand messengers on political, social, economic, or even doctrinal matters cannot be construed as representing the sentiments of and binding the more than 7,000,000 Southern Baptists not present when the vote is taken.

"The purpose of the convention is to carry into effect the benevolent intention of our constituents by organizing a plan for eliciting, combining and directing the energies of the denomination for the propagation of the gospel."

"Why do we fail to win souls? Why are we self-satisfied? Why the lack of evangelism in nearly 5,000 Southern Baptist churches reporting not one single soul baptized last year?"

In his address, Dr. Grey traced the history of the convention since its inception 107 years ago stating that it has grown from a small body to one embracing 28,289 churches with 7,373,498 members.

This tremendous growth, he pointed out, was due in large measure to the fact "that our founding fathers were men of gigantic stature. No group of Lilliputian Pygmies were they. There were giants in the earth in those days."

Notables of Church

He cited the work of such notable men as Dr. William Bullein Johnson of South Carolina, first president of the convention; Admiral Judson, early missionary to India who devoted his life to foreign missions; Luther Rice, also a missionary in the foreign field; and Richard Furman of South Carolina, who was chosen president of the convention in 1814.

He pointed out some of the achievements of the convention this past year.

"We report 375,525 baptisms," he said, "but the glory of the achievement is greatly reduced when we consider that it took 19.6 of us working the whole year to bring one person to the confession of Christ as Saviour. We must elicit the energies of the denomination in this matter of personal soul winning.

"When President Truman made his ill-advised nomination of an ambassador to Vatican City," he said, "our Baptist people—preachers and laymen—needed nobody to speak for them. They spoke for themselves. In thunderous tones they defended the cause of religious freedom and its corollary, separation of church and state.

"These Baptists will continue to speak for themselves, standing side by side with all patriotic Americans who love freedom.

"These Baptists will speak for themselves to every aspirant for the White House, this year and every year. In conscience sake they cannot countenance any can-



ROY L. SELF

Scott County's

(Continued from Page 1)

ed with all suggested quarterly and monthly meetings. These include Music, Sunday School, Training Union, W. M. U. and Brotherhood.

Although all the Southern Baptist program has been stressed, particular emphasis has been given to the encouragement of resident pastors, building programs for both churches and pastoriums, enlistment of all churches in Cooperative Program giving and the leading of part-time churches to larger programs.

Simultaneous campaigns are sponsored each year, including from time to time, those for evangelism, Sunday School, Training Union and missions.

One objective includes a Vacation Bible School in every church. \$131,769.23 has been spent during the past two years in building improvements in the association, with the help of the Architectural Department of the Sunday School Board, Nashville, used.

Total mission gifts in 1949-50, local and Cooperative Program, were \$11,435.44, as compared to \$12,232.11 the past year.

A quarterly Training Union Bulletin is printed and a Calendar of Activities is also sponsored. The Association has long-range objectives for substantially increasing its program of work for the years ahead.

The accomplishments of the Scott County program for just two years reveals the importance and need for an associational program and

didate, even one of their own number, who does not make it crystal clear, that he opposes any and all missions to the Vatican or to any other religious organization in the world.

"And they want that man to be honorable enough to stay by his promise after he moves into the White House."

Recommendations

The report of the Executive Committee was presented by Dr. Porter Routh. The following recom-



Shown above are, left to right: Dr. Merrell D. Moore, SBC Director of Promotions and Rev. Albert McClellan, Director of Publications as they presented the SBC program of promotion. Dr. Moore is a Mississippian.

mendations were adopted:

Recommendation No. 1

At the request of the Historical Commission, we recommend that a ceiling of \$5,000 be considered as an adequate reserve for that agency, in keeping with Section II of the Business and Financial Plan of the Southern Baptist Convention.

Recommendation No. 2

We recommend that the Convention amend Section 4 of its Business and Financial Plan by adding the following sentence after the words "to each agency": "The first distribution in each month shall be on the seventh day of the month, or the nearest working day thereafter."

Recommendation No. 3

We recommend that the charters of the Historical Commission and the Education Commission be approved. Both contain provision that the directors shall be elected by the Southern Baptist Convention and that the charters may not be amended without prior approval of the Convention.

Recommendation No. 4

We recommend that the Convention adopt the following policy concerning special offerings at the annual session, and that this policy be listed under Convention Procedure in the Annual.

"We recommend that one special offering be taken at the Saturday night Youth Rally for the promotion of the Youth Rally and the Evangelistic Rally. If this is sufficient to pay the expenses, that it be the only special-offering taken. If not, we recommend that another offering be taken at the Evangelistic Rally on Sunday."

Recommendation No. 5

We recommend that a Cooperative Program goal for Southern Baptist Convention agencies of \$10,000,000 be adopted for 1953.

Recommendation No. 6

We recommend that a full \$5,000,000 of Cooperative Program funds be distributed for current operating expenses in 1953, as fol-

lows:

	1953	Increase
Foreign Mission Board	\$2,500,000	\$250,000
Home Mission Board	700,000	40,000
Relief and Annuity Board	500,000
Southern Bapt. Seminary	230,00	30,000
Southwestern Bapt. Seminary	230,00	30,000
New Orleans Bapt. Seminary	230,00	30,000
Golden Gate Bapt. Seminary	110,000	10,000
Southern Bapt. Seminary	161,250	61,250
W. M. U. Training School	50,000	10,000
American Bapt. Seminary	56,750	11,750
Southern Baptist Hospital	40,000
Baptist Brotherhood	55,000	5,000
Radio Commission	125,000	35,000
Public Affairs Committee	12,000	500
	\$5,000,000	\$513,500

Recommendation No. 7:

We recommend that the Convention Operating Budget for 1953 be as follows:

Baptist World Alliance	\$ 25,000	\$ 250
Southern Baptist Foundation	15,000	...
Convention Expense (including Annual)	45,000	...
Special Committees	10,000	...
Executive Committee	75,000	...
Education Commission	20,000	5,000
Historical Society	24,000	6,000
Social Service Commission	13,500	1,000
Reserve	24,500	25,500x
xDecrease	\$252,000	\$13,250x

By agreement the Sunday School Board will pay \$60,000 of the amount required for the Convention Operating Budget and the remaining \$192,000 be provided out of distributable funds before further allocations are made.

Recommendation No. 8

We recommend that \$3,000,000 be distributed to apply on the capital,

needs goals of the various agencies for 1953.

Recommendation No. 9

We recommend that all additional Cooperative Program funds above the \$8,000,000 and the Convention Operating Budget be given to the Home Mission Board and the Foreign Mission Board for the year 1953, with the Home Mission Board receiving 25 per cent of the said sum, and the Foreign Mission Board receiving 75 per cent.

Recommendation No. 10

We recommend the approval of the budgets of Convention agencies as printed on pages 15 through 20 of this Book of Reports

Recommendation No. 11

We recommend the amendment of paragraph 10 of the business and financial plan by striking the same in lieu thereof the following paragraph:

X. Capital Investments—an agency or institution shall not create any liability or indebtedness except such as can be repaid out of its receipts for current operation within a period of three years, without the consent of the Convention or the Executive Committee. In order to obtain such approval, the agency without approval of the showing the source of such anticipated receipts.

Recommendation No. 12

We recommend that Article VI of the Business and Financial Plan of the Southern Baptist Convention be changed to read as follows:

"Neither shall any agency approach individuals or groups for special solicitations on behalf of the agency without approval of the Convention or its Executive Committee. This does not apply to the Lottie Moon or Annie Armstrong offerings, nor is it to be construed as prohibiting any agency from approaching individuals for gifts for capital needs including endowments, and such approach to an individual is to be made only by personal contact or personal correspondence."

(12-a.) We recommend that this does not apply to the Radio Commission for the calendar years 1953 and 1953.

Recommendation No. 13

We recommend that Bylaw 11 be amended to read:

11. Committee on Resolutions—"The president, on the first day of the Convention, shall appoint a Committee on Resolutions to consist of five members. To this committee all resolutions not connected with the reports of the boards, commissions, or committees, and all motions which will commit the Convention as to its sentiments on any question shall be automatically referred, after being read before the Convention, unless the Convention shall suspend the rules for immediate consideration. This committee is directed to report on all resolutions referred to it, either with or without recommendations and amendments."

Recommendation No. 14

That Article 8 of the By-laws be amended:

8. Standing Committee. The Standing Committee of the Convention shall be (1) Public Affairs (2) Order of Business.

Recommendation No. 15

We recommend that the treasurer (Continued on Page 4)

Our Greatest Opportunity

Mississippi Baptists next week will have one of their greatest opportunities to give Christian Education a real push forward as they in united fashion observe Christian Education Week.

Perhaps Christian education never before has had such recognition as it will receive next week.

Real Christian education, in its truest form, is one of the greatest needs of our day and that perhaps is the primary reason why our people are giving it such recognition.

The BAPTIST RECORD is a firm believer in Christian education and is glad to have a part in the promotion of this outstanding recognition.

It is further the hope of the BAPTIST RECORD that every church will participate, and participate fully and wholeheartedly.

We believe the church itself that participates will benefit materially and spiritually. Surely the denomination will benefit from such a united effort and the cause of Christian education will be advanced proportionally.

And - with Christian Education Week successful this year - then it should become an annual event with the emphasis continued indefinitely.

Surely Mississippi Baptists are finally on the right track in the matter of recognition to Christian education.

In large measure our survival and even continued growth and progress depend on Christian education. We must have the Christian leadership if we are to move forward as Jesus would have us.

—BR—

On August 12 Mississippi Baptists as Christians and citizens will be given an opportunity to stand up and be counted.

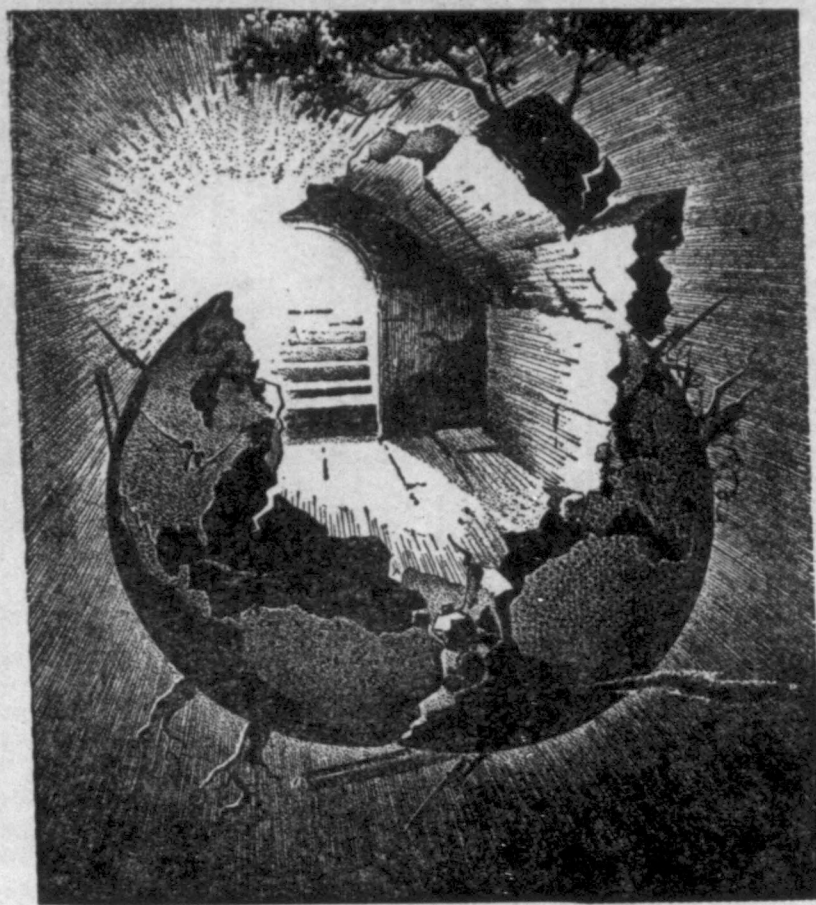
That will be the date of the forthcoming liquor election authorized by the recent session of the state Legislature.

The details of the election will be discussed pro and con often between now and then, but this is a clarion call to every Mississippi Baptist to begin now to make his vote and influence count for the most.

The fate of our cherished prohibition laws will be at stake in the election and every effort should be made to retain them and consequently all they mean to us.

The wets will be putting forth as usual their false propaganda in an effort to mislead the people. Our people should therefore be on guard against this propaganda and use every opportunity to become correctly informed on the issue.

OUR HOPE A BETTER WORLD—THE EMPTY TOMB



A few wet counties scattered over the state would have disastrous results over the entire state.

Let every Mississippi Baptist be glad and willing to stand up and be counted for the cause of righteousness on August 12.

—BR—

Let The Figures Speak

Those sour-souled calamity howlers who seem to delight in claiming that the churches in the United States are "dying" have another "think" coming according to statistics just released.

Instead of dying, declare statisticians, 1950 figures compared with 1926 show a gain of 28.6 per cent in population but a gain in church membership of 59.8 per cent. The figures are for the larger religious bodies.

Sixty-seven religious bodies having more than 50,000 members each and representing 98 per cent of the members of the 256 religious groups in the U. S. increased from 53,397,575 to 85,319,274 during the 24 years ending in 1950. This indicates that 57 per cent of the people of the United States are members of some church. According to available records this is the highest percentage in the nation's history.

Protestants and Baptists outnumber the Roman Catholics by about 2 to 1 according to the special study made by the Department of Research and Survey of the National Council of Churches of Christ in the U. S. A.

The report emphasizes the fact that "precise comparisons cannot be made because of the different methods of reporting." Different methods are used to define church membership. The Roman Cath-

olics, Episcopalians and many Lutherans report all baptized (sprinkled or otherwise) persons, Jews estimate all Jews in communities having congregations, and most Protestant bodies count only persons who have attained full membership after the age of accountability. The Christian Science Church forbids publication of such statistics.

It is probable, according to the survey, that in 1950 there were about 45,000,000 Protestants and about 22,000,000 Roman Catholics over 13 years of age.

During the 24 year period the Roman Catholics gained 53.9 per cent; Judaism 22.5 and Protestant 63.7 per cent.

Of the churches with memberships in the millions, the Baptists led all the rest. The Southern Baptist Convention doubled its membership — from 3,254,000 to 7,079,000 and the National Baptist (Negro) showed 121 per cent gain, from 3,196,000 to 7,091,000.

Southern Baptists have been very sharply criticized, especially by the Northern Baptists because we do not follow their liberal ways, especially affiliation with the National Council of Churches. But you cannot argue against success. And our plan seems to have produced better results than the plan of our Northern brethren. The survey shows that the American Baptist Convention (Northern), from 1926 to 1950, increased from 1,289,966 to 1,561,073 (an increase of 271,107) or 21 per cent. BUT during the same period Southern Baptists increased from 3,524,378 to 7,079,889 (3,555,511) or 100.9 per cent.

LET THE FACTS SPEAK FOR THEMSELVES.

Our Readers Write

A LETTER TO CHILDREN OF THE ORPHANAGE

Dear Children:

We like to think of Jesus as Easter Time draws near and all the world seems happy in the springtime of the year. With the pretty green grass and trees, pretty flowers blooming. The little butterflies of all kinds on the flowers and the little birds singing in the trees. Singing praises to God on High for this beautiful world in which they live. The little Easter Rabbit hopping around in the yard. Oh! What a beautiful world God has given us to live in. For the Bible says God hath made everything beautiful. Eccl. 3:11.

We send a love offering of \$2.00 and 173 coupons.

Yours in Christ,
Beginner Class and Teacher of
Little Bahala Baptist Church,
Wesson, Miss., Route 2,
Mrs. C. R. Beard, Teacher

—BR—

NASHVILLE, Tenn. (BP)—Construction of a \$200,000 library and chapel building on the American Baptist Theological Seminary (negro) campus in Nashville was approved by the seminary's commission of the Southern Baptist Convention at its annual meeting in Nashville, April 17. A \$25,000 contribution toward the building, specified for the library unit, has been given by the Baptist Sunday School Board in Nashville. The balance will be liquidated as receipts come in from the capital needs budget of the Southern Baptist Convention's Cooperative Program, Dr. Sedberry said.

—BR—

Meditations and Verse (\$1.25) by Ralph S. Cushman is a collection of 28 gemlike meditations and poems. The author shows his readers how the true follower of Christ lives in two inseparable worlds—the earthly and the spiritual. Here are inspiring and timeless devotions for personal and family use, for church or church school, and for youth and women's groups. Mr. Cushman, long an outstanding leader in denominational and interdenominational affairs, is now resident bishop of the St. Paul, Minnesota, area. It is published by the Abingdon-Cokesbury Press, Nashville, Tenn. Order from the Baptist Book Store or from the publishers.

—BR—

Stand Up And Be Counted

Rev. Tommy Fant, pastor of Harmony Church in Jones county, did the preaching at the revival held recently at Goodhope Church in Perry county. There were 15 additions, nine by baptism. One young lady dedicated her life to full time Christian service. On the opening day of the revival, Memorial Day, Dr. W. E. Greene, president of Clarke College, Newton, brought the message. The Sunday School attendance went four over the goal of 160, the Building Fund goal of \$1,000 was exceeded by \$88.00. According to Rev. J. D. Lundy, pastor plans are to begin construction of a nine room addition to the present building at once.

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Convention has . . .

(Continued from Page 2)

er deposit with the Baptist Foundation the cash and securities received from the estate of William Conover, Jr., deceased, to be disbursed by it upon order of the Convention or its Executive Committee, in accordance with the terms of the said will, and, further,

That the Baptist Foundation disburse and pay to the Golden Gate Seminary, on or about September 1, 1953, the sum of fifty-three thousand dollars from said funds, said Foundation being authorized and directed to sell such securities as it deems wise to provide the necessary cash for this purpose.

Recommendation No. 16

(1) We recommend that the section of the Southern Baptist Convention as found in Item 23 (3) of the 1951 Proceedings be reconsidered, and that \$3 million be distributed to apply on the capital needs goal of the various agencies during 1952.

(2) That the Capital Needs plan of distribution over the five-year period (1952-1956) be within the expectation of \$15 million instead of \$14,500,000.

(3) That distribution be based on an expectancy of \$3 million per year (1952-1956), instead of on the basis of \$14,500,000 in 1952 and \$3 million per year for 1953-56.

(4) That the percentages of distribution and the amounts be as follows:

Pct.	1952-56	1952
10. Foreign Mission Board	\$3,000,000	\$600,000
16.66 Home Mission Board	2,200,000	439,800
16.67 New Orleans Seminary	1,900,000	380,100
14.14 Southern Seminary	1,670,000	334,200
9. Southeastern Seminary	1,500,000	300,000
16.66 Golden Gate Seminary	1,000,000	199,800
1.4 American Seminary	210,000	42,000
73.73 Relief and Annuity Board	1,460,000	291,900
4. Radio Commission	60,000	12,000
4. Baptist Hospital	600,000	120,000
2. Baptist Brotherhood	30,000	6,000

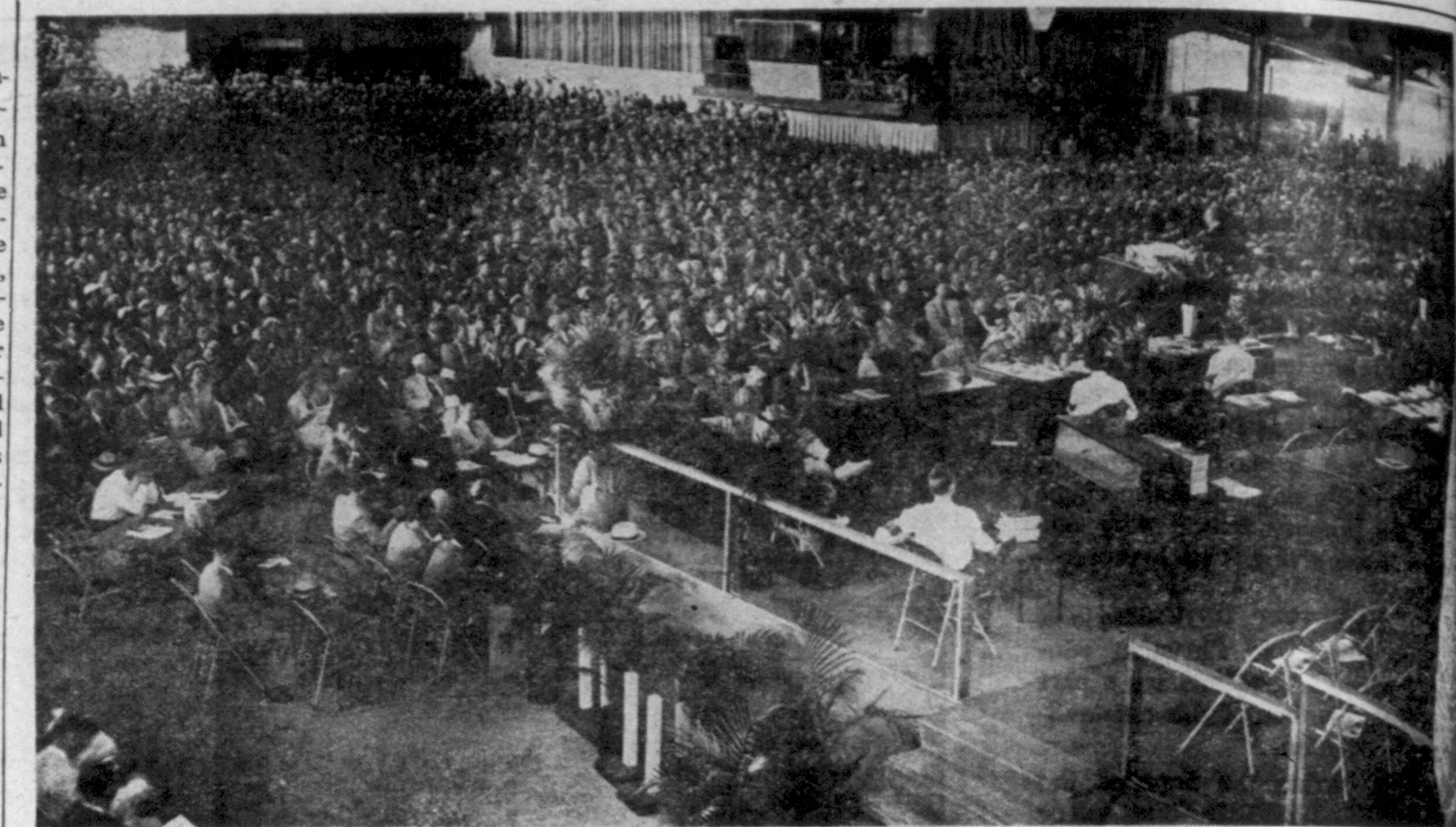
Total \$15,000,000 \$3,000,000
*It is understood that \$1,300,000 of this amount shall be used to service the debt to Wake Forest College.

(5) At the request of the Woman's Missionary Union Training School your committee surveyed the school and its needs, considered their proposed program and, after conference with Secretary Rankin of the Foreign Mission Board and Secretary Lawrence of the Home Mission Board, recommended that the sum of \$100,000 per year for the years 1953 and 1954, making a total of \$320,000, be taken from the Advance Program receipts on the basis of 25 per cent from the Home Mission Board and 75 per cent from the Foreign Mission Board.

Transfer Week

The convention launched a program calling for a week of stewardship study in each of their 28,200 churches, October 18-25, 1953. The program was launched when the Executive Committee and its director of promotion, Dr. Merrill B. Moore, Nashville, Tennessee, presented the final plans.

Objectives include the following:



Shown above is a scene at the opening session of the SB Convention which met May 14-18 at Miami, Fla.

a School of Stewardship in every Baptist church, October 18-25, 1953; Budget Day for the adoption of the church budget, and Pledge Day for subscribing the church budget in each church; a Leadership Rally in each association prior to the School of Stewardship.

The plan calls for immediate appointment of (1) a stewardship committee in each association, to develop plans for Schools of Stewardship in the association and to lead all churches in the association to conduct such schools, (2) a stewardship committee in each church, to plan the School of Stewardship in the church and to enlist the membership in the school.

Each denominational agency and church organization has had part in the development of these plans and is cooperating fully in the objective of reaching every church and every member.

The program has been three years in planning. It is the result of constant study in conferences between representatives of Southern Baptist institutions and agencies and state conventions and agencies.

Mrs. George R. Martin, president of the southwide W. M. U. told the Convention that Southern Baptist women gained 6,685 new missionary organizations in 1951, it was revealed here today in the annual report of the Woman's Missionary Union to the Southern Baptist Convention.

"Five thousand, two hundred and ninety-two of these new groups" she said, "are among young people and 1,993 among the women. Total memberships gains for the year were 71,051.

"There are now 1,967,562 members in the various organizations in 16,101 local churches.

"Circulation of the four monthly magazines published by the Woman's Missionary Union total 421,382 subscribers, including Royal Service, for women, 248,483; World Comrades, for girls, 96,801; The Window of YWA, for young women, 34,422, and Ambassador Life, for

boys, 46,676.

"The organization has 330,380 tithe-women who contribute ten per cent of their income to the church. This is a gain of 55,279 for the year.

"The women conducted 81,512 missions and stewardship classes for the year, an increase of 3,025 over 1950.

"Reading of mission books was emphasized, with 282,522 women reading one or more books. For women who desire additional knowledge of life on mission fields there are Missionary Round Tables, reading circles. There are 970 of these reading circles enrolling from ten to twelve members with members reading an average of ten books each."

Suggests New Approach

The report of the Foreign Mission Board was under the direction of Dr. M. Theron Rankin, executive secretary. He suggested a new approach to the world program in the light of world events.

He said the revolutionary changes throughout the globe "demand that we examine fearlessly and realistically our methods and procedures."

Dr. Rankin reported the board now has 850 missionaries in the foreign field, with a stepped-up program in many countries to offset the Communists' program to eject church workers in Red China.

Overseas activities now include 1,874 churches and 3,600 outstations with a membership of 200,000. More than 18,000 were baptized last year.

Before the convention was the written report of the board, which dealt in detail with this work in the far corners of the world. On the tragic setback in China, the report said:

"In November, our last missionary left Communist China. For the first time in more than 100 years we have no missionaries on China's mainland.

"With missionaries gone and no financial aid from mission funds possible, Baptists in China

are still carrying on their work for the Lord. Some of their leaders have been imprisoned; all are in daily peril.

"When the Communist terror disappears into oblivion, the work of Christ will still be there."

The convention called on the management of radio and television stations to lift the standard of programs and wares advertised and in return promised to cooperate in the effort to keep those media free from government censorship. Baptists were also urged to "contact their local radio and television stations protesting programs of low moral content and urge them to provide programs that will be morally and culturally uplifting.

There were mixed reactions to the address of Dr. Kenneth Scott Latourette, president of the American Baptist Convention and professor of missions and Oriental history at Yale University. Southern Baptists are well-known for their opposition to Unionism. Dr. Latourette admitted this in his speech but also defended Unionism, in part. He listed five developments which make this the greatest day that Christianity has ever known. They are:

1. Christian churches are more widely distributed over the earth than ever before.

2. The church is more deeply rooted among more people than ever before.

3. Christians are realizing more their essential unity as disciples of our Lord.

4. The influence of our Lord upon human life is widening.

5. The church is showing great vitality under persecution.

Organic Union a Deadend Street
Concerning his stand on unity he emphasized the fact that he referred to fellowship in prayer, planning and action—not inorganic union but in cooperative bodies. "History", he said, "has convinced me that organic union is a dead-end street."

Dr. Latourette said he is fully aware of the differences of conviction among Baptists on the is-

sue of Christian unity, and that mention of it brings peril of making Christian unity more difficult even among the family of Baptists.

"I for one believe in adventuring with Christians of other denominations in exploring fresh ways to the unity in love of all Christians," he exclaimed. "I realize that a large number of Baptists, especially here in this great Southland, do not share this convention and, indeed, believe it to be a mistake. Let no one of us criticize the other. Let us agree to differ and resolve to love" he concluded.

Baptist Sunday School Board receipts last year from all sources were 10,693,333, including \$5,800,774 from sales by the forty-two book stores, according to Dr. T. L. Holcomb, Nashville, executive secretary for the Board. From this income the Board had not only maintained its own rapidly-expanding ministry but had also contributed \$1,247,135 to denominational agencies and interests. These gifts included \$60,000 toward the operating expenses of the Executive Committee and \$1,000 toward the new headquarters of the Woman's Missionary Union, in Birmingham.

Addressing the ninety-fifth session of the Convention in Miami, Florida, Dr. Holcomb described 1951 as the greatest in the sixty-one years of the Board's history. 1951 as the greatest in the sixty-one years of the Board's history. "It is a source of joy," he said, "that every phase of the ministry committed to the Sunday School Board has had a satisfactory and substantial increase during the past year."

The completion by the end of this year of a new twelve-story administration building in Nashville, Tennessee, for the use of the Sunday School Board of the Southern Baptist Convention, was reported today by Dr. T. L. Holcomb.

It was revealed that the new building, which will be paid for from available funds, will provide

(Continued on Page 5)

Thursday, May 22, 1952

Convention has . . .

(Continued from Page 4)

a complete floor for the Executive Committee of the Southern Baptist Convention. There will also be adequate space for the Education Commission, the Historical Commission, and the Southern Baptist Foundation. The assignment of this space, said Dr. Holcomb, was done "with joy as a service to the Convention."

Among significant statistical gains for 1951 were the following: total membership of 28,289 churches increased to 7,373,498; Sunday school enrolment 5,253,695 showing an advance of 229,142; Training Union gains 113,765 making a total enrolment of 1,554,660; and 20,832 Daily Vacation Bible Schools held, an increase of 708 over 1950.

New High in Circulation

In the field of literature there had been new highs in circulation figures. Nearly forty-six million periodicals were issued in 1951, an increase of three million over the previous year. The Broadman Press had achieved its largest printing of any single book, well over a quarter of a million copies of the New Testament Doctrine of the Church, by J. Clyde Turner, having been issued in connection with January Bible Study Week.

Dr. Holcomb described the task of the Sunday School Board as "a call and a challenge to the fullest possible commitment and effort." "Only by the power and guidance of God," he said, "can we hope to measure up to such responsibility and opportunity."

Houston, Texas, was named as the 1953 meeting place and May 6-10 as the time. Dr. J. H. Landes, Wichita Falls, Texas will preach the annual sermon. Dr. Fred Eastham was named alternate preacher. The 1954 session will be held in St. Louis June 2-6.

Propose Central Meeting Place

Because of the difficulty in finding suitable hotel accommodations in any but a few cities, due to the enlarged territory of the convention and the increased attendance, the executive committee was instructed to "study the advisability of selecting a centrally located place in which the convention may hold its sessions regularly."

An optimistic report for the Relief and Annuity Board was made by its executive secretary, Dr. Walter R. Alexander. He said that 1951 was a good year in every respect. "Born in the midst of World War I," said Dr. Alexander, "the Relief and Annuity Board has enjoyed a steady, persistent growth, with no major setback for a third of a century. It has weathered the economic storms of a major depression, a second world war, and a postwar period of inflation. Each year's ministry has been on a wider scale, each year's assets mark a gain over the preceding, each year's financial strength greater than theretofore."

"By December 31, 1951, exactly 31,000 certificates of participation had been issued in our various retirement plans, the total for that year alone 2,437. Over 15,000 Baptist churches were co-operating in the Ministers Retirement Plan, 2,486 individuals were receiving regular annuity checks, 1,126 of them being ministers retired under the



Shown above is a scene at a service in the Batist Temple in Havana, Cuba. The audience was partly Cuban and partly Southern Baptists. Many who went to Miami also visited Cuba and the Home Mission work there. The group shown above was in Cuba prior to the Convention.

Ministers Retirement Plan. The payments to these beneficiaries totaled nearly a million and a half dollars for the year 1951. Our assets on the year-end stood at twenty-three and a third million, an increase of 13.7 per cent for the last year, and an increase of 114 per cent in the five years since the retirement of Dr. Watts.

In the first controversial matter before the convention the way was opened for a new \$2,000,000 hospital in Jacksonville, Fla. The convention voted to allow the directors of the Southern Baptist Hospital to borrow \$750,000 for the Jacksonville project. This sum is to be repaid from hospital receipts. Jacksonville and Florida Baptists have provided \$1,250,000 in cash and a 22 acre site on the St. Johns River.

Dr. Louie D. Newton, of Atlanta, former convention president, led the fight against the proposed loan. But Frank Tripp, superintendent of the Southern Baptist Hospital at New Orleans, pointed out that the convention long had pledged to build and operate a hospital if the people of Jacksonville provided the funds.

Reporting for the Southern Baptist Foundation, Dr. C. H. Bolton, executive secretary, said that we need to create a "wealth conscience" in the hearts of our people.

Dr. Bolton also announced the creation of a Ministerial Aid Trust which hopes to receive funds to be used in aiding worthy young men in securing a ministerial education.

In an effort to alleviate the confusion caused by the large number of visitors to the convention, often making voting difficult, the executive committee was instructed to implement in any necessary way the action of the 1949 Convention regarding the seating of messengers so as to guarantee seating for all messengers at all sessions at all future conventions.

Southwide Brotherhood Secretary George Schroeder made an encouraging report for the Brotherhood and presented a comparison of Brotherhood work in 1936 and now which was prepared by the recently-retired secretary, Lawson H. Cooke. He emphasized the following facts: in 1951 more than one million pieces of Brotherhood literature were distributed; the circulation of the Brotherhood Jour-

nal is now more than 60,000; more than 6,000 churches now have functioning brotherhoods, and sixteen states of the twenty two state conventions have well functioning Brotherhood departments.

Home Mission Board

"Saving America Means Saving the World" was the theme of the Home Mission Board in presenting its report.

Dr. J. B. Lawrence, executive secretary of the Board, reported that last year the Board supported 1170 missionaries and student workers, a gain of 145 over the previous year. During the year 36,390 converts were won, over 200 churches constituted, 669 new missions opened and 136 churches revived. The Board also represents 387 Southern Baptist chaplains serving in the armed forces.

In co-operation with state boards the Board directs an extensive city, rural and western program. Through these programs churches are organized and all of the work of Southern Baptists is promoted.

The Department of Evangelism of the Board has formulated, in co-operation with other Southern Baptist agencies, a Southern Baptist program of evangelism. The simultaneous crusade has been used with many churches having revivals at the same time with results of an increase in baptisms for five years.

The Home Mission Board is now promoting a Five Year Crusade (1950-1954) of evangelism, constituting new churches and missions, and getting a more effective witness on the part of all church members. The emphasis for 1953 will be on enlisting non-resident members and leading churches to contact foreign speaking groups.

The Board, through its own workers and other Baptist leaders, produced a number of new home mission books last year, with a record sale of 161,180. A plan of giving missionary information to the Baptist churches brought speakers from the three mission boards — state, home, and foreign. Free tracts on various phases of the work are available. Southern Baptist Home Missions is the monthly magazine publication of the Board and has 142,000 subscribers.

The board has released several sets of color slides, filmstrips and movies on Southern Baptist work

during the year.

Education Commission

"Southern Baptist schools are better able than most church schools to cope with rising costs of operation and reduced enrollments," said Dr. R. Orin Cornett, secretary of the Southern Baptist Education Commission in his report to the convention.

He pointed to the unique relation between the schools and their church constituencies as responsible for a flexible plan of financial support that can be adjusted rapidly to needs and conditions, particularly in times of inflation.

Dr. Cornett reported that the percentage of fully accredited Southern Baptist colleges now exceeds the average of the 1,859 colleges of the United States. He cited the opening of the new Southeastern Baptist Theological Seminary in Wake Forest, North Carolina, the announcement of new programs of advanced study leading to the Ph. D. at Baylor University, Waco, Texas, the opening of Belmont College at Nashville, Tenn., and the moving of Grand Canyon College to Phoenix, Arizona, as significant developments in the field of higher education among Southern Baptists.

Total enrolments for 1951-52 were reported as follows: seminaries, 4,108, up 10 per cent from 1950-51; senior colleges and universities, 32,480, down 10 per cent; junior colleges, 8,681, down 7 per cent; academies and Bible schools, 2,357, up 11 per cent; total 47,626. These are non-duplicating, twelve-months totals.

Enrolments of ministerial students were as follows: seminaries, 3,077; senior colleges and universities, 3,890; junior colleges, 1,184; academies and Bible schools, 349; total, 8,520. A total of 2,909 volunteers of mission service was reported.

Emphasizing the importance of these institutions in the life of the denomination, Dr. Cornett reported that 806 of the 821 foreign missionaries under appointment by the Foreign Mission Board on January 15, 1952, came from Southern Baptist colleges. "Five in six of Southern Baptist pastors with college training, and more than 70 per cent of the members of the agencies and boards of the convention, attended a Southern Baptist college," he said. He contrasted

these data with the observation that fewer than one in six of Southern Baptists in college today are in Southern Baptist colleges and called attention to the need of all our young people for Christian education.

Pointing to expected rising enrolments which will fill all the colleges of the United States to overflowing by 1960, Dr. Cornett stated the necessity of immediate action in order to enable Southern Baptists to carry their share of the burden of Christian higher education. "Provision for additional building, endowment and faculty must be begun now if our colleges are to measure up to the opportunities ahead," he said.

A Second Diversity of Opinions

The second question to arouse some controversy was the proposal made by Dr. W. R. White to endorse the God and Country awards which are sponsored by the Boy Scouts. R. E. Eller of South Carolina didn't approve of the proposal nor did he seem to think much of the Boy Scouts. He suggested the following substitute motion:

"That a committee of five be appointed by the Committee on Committees to confer with our W. M. U. workers and our Brotherhood workers looking toward a more vigorous promotion of our work among our boys, among our Royal Ambassadors, and in connection with the Man and Boy Movement of the Brotherhood, and make a report to the next session of the convention."

The following amendment offered by W. R. White was approved.

"And also to observe, without cost to the convention, Scout work already in progress among Southern Baptist churches. This same committee is to report to the convention in Houston in 1953 on the practicality and desirability of the use of Scouting in interested Southern Baptist churches along with a recommendation for God and Country Award requirements for Southern Baptist boys who are Boy Scouts."

Negro Ministerial Education

Based on the fact that there is only one young negro Baptist minister in training for each 5,000 members in the U. S., the committee on Negro Ministerial Education called for a vigorous program at the American Baptist Theological Seminary in Nashville with the aim of accreditation for the seminary in its report to the Southern Baptist Convention here this afternoon.

The action was the result of a study by a corp of workers headed by Dr. Ira de A. Reid of Haverford College, Haverford, Pennsylvania. The group included representation from the Southern Baptist Convention, the American Baptist Convention and the National Baptist Convention, Inc.

The negro minister situation is summarized:

"... there are 1,000 Baptist negro ministerial students in training in the U. S. in creditable institutions of learning (colleges, seminaries, divinity schools, white and Negro, North and South). This is about one student for each 5,000 church members. In contrast the Southern Baptists have 8,520 young

(Continued on Page 6)

Convention has . . .

(Continued from Page 5)
men in training for the Christian ministry, or one student for each \$50 Southern Baptists.

"There are only 120 Negro Baptist theological students with college degrees in training in the U. S. in seminaries and divinity schools. This is approximately one student for each 41,666 church members. In contrast white Southern Baptists have in training in their seminaries approximately 2,250 men with college degrees, or one student per 3,111 church members.

"Of the 22,316 negro Baptist students in colleges in the United States, approximately 500 are pre-theological or ministerial students.

This is one out of every forth-four students. But of the 41,161 students of all denominations in Southern Baptist colleges, 5,074 are ministerial students, or one in every

"These figures reveal dramatically the acute shortage of candidates for the ministry among negro Baptists, and at the same time emphasize the urgent need for improved facilities for the training of young negroes for the Christian ministry. The challenge for heroic action is imperative."

One of the most outstanding of the night programs was the Christian Home Hour on Friday night. The program was under the direction of Dr. Joe W. Burton, editor of Home Life. The featured speaker was a Mississippian, Dr. James A. Sullivan. This address will appear in a later issue of the Baptist Record.

The report of the Committee on Relations with Other Religious Bodies was primarily concerned with conflicts in Baptist and Catholic teaching.

Dr. T. C. Gardner, committee chairman, presented eight recommendations which were approved by the convention. Three concerned mixed marriages.

These called for an educational program "of comparative instruction in regard to the marriage of a Baptist and a Catholic. . . that we warn our children of the dangers of a harmonious married life of a Baptist and a Catholic if promises are made which are not in a civil marriage ceremony.

"That we reaffirm the sacredness of an individual's religious faith in which both partners must be equally free to make their own decisions."

Reporting that the Catholic Church required partners to a marriage to promise that their children shall be brought up in the Catholic Faith, Dr. Gardner declared, "no one has the right to barter the freedom of religion of unborn children. Furthermore, marriage is not a partnership when one party makes all the concessions."

Pointing out that the Catholic Church does not recognize a marriage unless it is performed by one of its own Priests, he said, "this means that the laws of the United States regarding marriage are ignored and supplanted by laws made in a foreign country."

ORPHANAGE HAS MANY ADVANTAGES SAYS 1952 HIGH SCHOOL SENIOR

There are many advantages in being reared at the Baptist Orphanage, says Miss Joyce Simpson. But here is her story:

"In June of 1943 along with two older sisters, Jean and Joan I came from Holcomb to make my home in the Orphanage.

"Jean and Joan graduated from high school and later entered Blue Mountain College. After two years in Blue Mountain, Joan got married. Jean will graduate from Blue Mountain this year.

"I am now a senior at Central High and a member of the 1952 class. I plan to continue my education at Blue Mountain next year.

"I could never express my appreciation in words for the wonderful opportunities the orphanage has offered me since it has been my home. It offers every educational advantage that is needed. I am also grateful for the fine religious inspiration in the home, and the many other activities.

"I have enjoyed taking part in school activities at Central, especially in the Hi-Y Club where I have been a member each year and have been president of the club during my senior year.

"I wish to say 'thanks' to Mr. and Mrs. Mize, the faculty, teachers and my large number of Baptist friends, known and unknown, for the many opportunities they have made possible for me."

The convention approved a call to "continue to indoctrinate our people on the separation of church and state, informing them on the history of tyranny, persecution and dictatorship of state churches.

Dr. Gardener urged Baptists to protest as individuals the appointment of an ambassador or any personal representative from the United States to the Vatican.

Religious freedom is in danger of being lost in America, Dr. Joseph M. Dawson, executive secretary of the joint committee on public affairs, Baptists of America, told the messengers. This group represents four Baptist groups with 15,000,000 members.

"It is no fanatical scare-word to say that in this and in other ways our religious liberty is seriously menaced," Dr. Dawson said.

"There is widespread ignorance of the American constitutional principles of state-church separation. The Gallup Poll showed that 52



"AVENUE OF TREES." Above is a view of the beautiful front campus of Mississippi Woman's College, Hattiesburg.

per cent of the young people believed it is all right to appropriate tax funds for sectarian purposes.

"It is menaced also by good Protestants who shrink from any outtrance or action that is controversial, even though their silence may bring injury to others.

"We must bring such persons to see that false charges of bigotry and prejudice may enable the selfish to trample down our freedom. To stifle free discussion in a democracy is to suppress liberty."

Graft and corruption in government were targets of the Social Service Committee on Saturday morning.

The convention approved the commission's assertion that "influence peddling" is widespread in Washington.

"Other investigations reveal that dishonesty and fraud have been found in connection with numerous contracts between the government and private business," the resolution said.

"Earlier probes by congressional committees revealed that the connections between gamblers and local government officials, in numbers of places, resulted in the virtual control of government by the underworld at the local and sometimes even the state level."

Pledging support to all agencies seeking to root out such evils, the convention said:

"We recognize that the causes of these and other ills lie deep in the thinking and practice of the American public who, because of the materialistic sense of values, have all but lost sight of such virtues as honesty, integrity and truthfulness in both public and private affairs."

Baptists were urged to take more interest in government, "not only by voting, but also by giving our encouragement to those in public office to uphold standards of decency and honor in keeping with Christian idealism."

Other recommendations of this commission, which were approved, asked better services for the aged, and more concern for the migratory worker.

The convention reaffirmed its traditional opposition to the liquor traffic and to Universal Military training.

The value of an Every Member Canvass may be seen in the record of Southern Baptists in 1951. The churches that asked their members to pledge to the budget reported total per capita gifts of \$39.50 as against \$27.94 for churches that did not ask members to pledge. Only 24.2 per cent of the churches gave their members an opportunity to pledge. Virginia was the highest with 57.2 per cent; Maryland, second with 50 per cent. All other states fell under 50 per cent of churches asking members to pledge.

—BR—

Miss Dorothy Strong, of Jackson, recently won the junior medal for the best original oration at Mississippi College. This speech award was established by the late Dr. I. P. Trotter. The Sophomore medal for the best declamation was awarded to James Louis Wilhite of West Monroe, La. This medal was established by the late Dr. W. R. Wallace of Memphis. Bob Barnett of Clinton won the Freshman medal which is offered each year by Rev. J. H. Kyzar of the Class of 1928.

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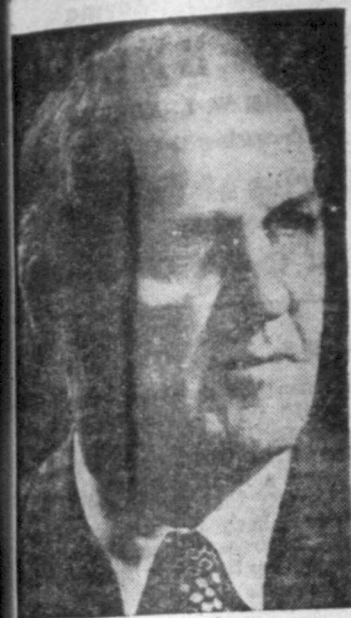
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Thursday, May 22, 1952

**R. G. LEE TO BE WITH
MAGEE IN REVIVAL****DR. R. G. LEE**

A series of revival services will begin at the First Baptist Church, Magee, Sunday, May 25. The church has just completed a study in evangelism and soul winning in preparation for the services. Rev. Chester L. Quarles, executive secretary of Mississippi Baptist Convention Board, will preach both services May 25.

Dr. R. G. Lee, pastor, Bellevue church Memphis, will arrive Monday for the revival series. Mr. William Butler, director of music and education for the Magee church will direct the music. Rev. J. B. Smith is pastor at Magee.

**Parkway, Jackson To Have
25th Anniversary May 25**

Parkway announces the observance of its twenty-fifth anniversary Sunday night, May 25, at the evening worship service.

It is desired that all charter members be present as well as former members and friends of Parkway.

A program of recognition by the pastor, Dr. G. Norman Price, has been prepared along with a booklet on the history of Parkway which will be available for all who attend.

—BR—
Clinton, Miss. May 15. Professor James E. Herring of the Foreign Language Department of Mississippi College has just been notified that the French Government, through the Consulate General of France in New Orleans, has bestowed upon him a medal for his achievements in the study of French at Tulane University. Professor Herring will go to New Orleans to receive the medal, and he is also to be awarded the Doctor of Philosophy degree by Tulane University there in August.

Dr. and Mrs. Winston Crawley, Southern Baptist missionaries to the Philippine Islands who are now in the States on furlough, have moved from Louisville, Ky., to 108 South End. Blvd., Lufkin, Texas. Mr. Crawley is a native of Hickory, Miss.

**Student Awards Made
At Blue Mountain**

BLUE MOUNTAIN, Miss., May 12 — President Lawrence T. Lowrey has announced the annual award winners at Blue Mountain College. The Florence Connally Tyler Award went to Willie Vesta Winslett of Laurel. It is presented to the student who, in the opinion of the student body, most naturally exemplifies the "fruit" of the Christian Spirit as depicted in Galatians 5:22.

The Purser Speech Medal, which was won by Marion Mayes, of Blytheville, Ark., is given to the senior speech student who best represents the ideas of the department of speech.

The Rosa Mae Kennedy Award went to Sarah Dillard, New Albany, for superior musicianship.

The B. G. Lowrey Scholarship was presented to Greely Neal Myatt, Houston. This award is based upon character, scholarship and leadership.

The Nettie Courtney Paris Award was made to Willie Vesta Winslett. It is offered in encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere and consecrated student.

The Good Listener Award went to Jean Faulkner, Blue Springs. This award is given by Dr. Lowrey to the girl he judges to be the best listener at general assembly throughout the year.

George Hammond Ordained**REV. GEORGE HAMMOND**

Rev. George Hammond was recently ordained to the gospel ministry by the Maben Church. Rev. B. D. Hardin, pastor, led in the examining council; Rev. George H. Moseley, pastor of the Fayette Church, preached the ordination sermon; and Deacon A. B. Gam-mill led in the prayer.

Mr. Hammond, a veteran of five years experience in the armed service, is a junior at Mississippi College and is serving as pastor of the Bethesda Church of Union Association.

OFFERS FREE PIANO: A good Baptist has a piano in fair condition which is offered free to some church in need of a piano provided they pay a balance of \$40 which is due. The piano is now in Clinton. Inquiries should be addressed to the Baptist Record, Jackson.

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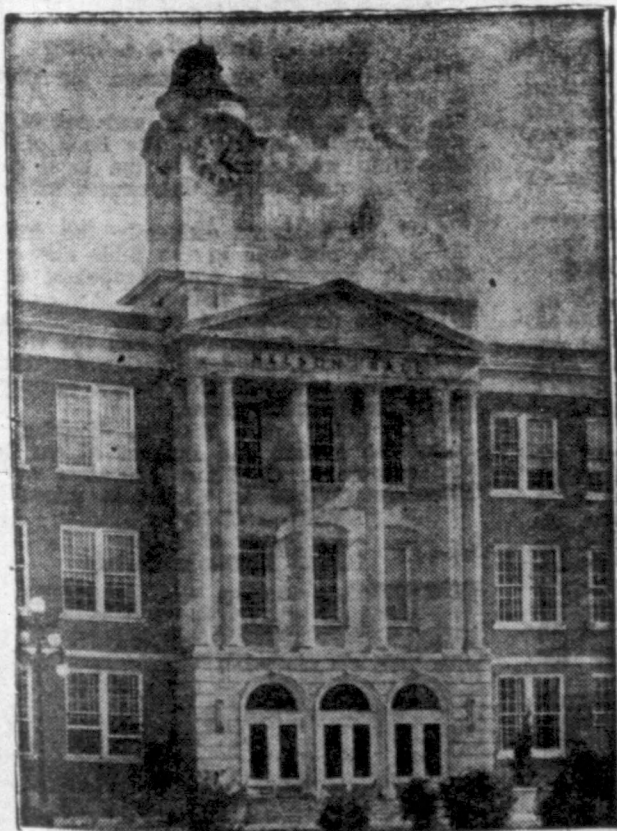
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MISSISSIPPI

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

District Festival

It is almost time for the District Festivals. These Festivals will include choral work and hymn playing. The District Training Union Convention and the Music Festivals will be held jointly and you will find listed below the schedule for the music participation: Junior and Intermediate Hymn Playing, 2 p. m. Small ensembles 4:30 p. m., Large ensembles 7:45 p. m., Mass Chorus 8:50.

Each church may enter one Junior and one Intermediate in hymn playing. The hymn player will be scored and will receive a rating. All hymn players participating in the District Festivals will be qualified to enter the State Hymn Playing Festival on November 28th., 1952.

The hymn playing is an effort to train a large number of young people to feel the important places in our churches.

Rule sheets regarding hymn playing may be secured from the Music Department, Box 530, Jackson.

Small ensembles are from 6 to 12 members. The small ensembles will be rated at the District Festival and each group participating will be qualified to enter the State Festival. The group may be enlarged for the State Festival. Large ensembles are groups with 13 or more members. These groups will classi-

fy as choirs. All groups participating in the District Festivals will qualify the church to participate in the State Festival.

For the first time, all hymn players and ensembles will be awarded a beautiful certificate with the word "Mississippi" across the top of the certificate. Ratings will be listed on the certificate.

First it is requested that all groups entering the State Festival must qualify by participation in the District Festivals. Each church should work now toward making preparation for the District Festival. It will be worth the effort for the group to be under the leadership of Dr. Hines Sims, who will direct our Mass Choir Concert at the State Festival, November 28th. The District Festivals will be held at the following places: June 2 — Blue Mountain, June 3 — Booneville — June 4 — Houston, June 5 — Noxapater — June 6 — Highland, Meridian, June 9 — Raleigh, June 10 — West Laurel — June 11 — Poplarville, June 12 — Columbia June 13 — Meadville — June 16 — Hazlehurst — June 17 — Goodman — June 18 — Webb, June 19 — Cleveland — June 20 — Darling.

Near The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, May 25.

The following stations in Mississippi and Memphis, Tenn., carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, in Greenville, 6 p. m.; WFOR, Hattiesburg, 10:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez; WHBJ, Memphis, 9 p. m.

— BR —

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W. D. Mendum, Jr., Concord and Pendergrass Churches, Ga.

W. A. Dollahite, Holly Springs Church, La. From Timpson, Texas. as.

Claude H. Hughes, Epps, La. from North Crossett, Ark.

Charles L. Moore, Crockett Point near Winnsboro, La.

W. G. Fall, South Boulevard, Baton Rouge, La.

J. D. Carroll, Montpelier, La., from Mt. Nebo.

Paul Blevens, Clarksville, Va., from Memorial, Bluefield, Va.

W. N. Stockburger, Trinity, Norfolk, Va. from Louisville, Ky.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 9

We believe that Jesus rose from the dead as "the first-fruits of them that slept;" that He now exists, restored to glory, at God's right hand; that He will, in God's time, visibly and personally return to earth; that there will be a resurrection of the righteous and the wicked, and a final judgment according to belief in, or rejection of, Christ; that the bodies of the righteous will conform to the spiritual body of Christ, and they will spend eternity in the light of His presence; and that those who before human death voluntarily continued in impenitence and unbelief will be cast out of the presence of God, into eternal darkness and woe.

Christ is not the only one who ever came from the dead, but He is the cause of all other resurrections and He caused His own thus overcoming death itself.

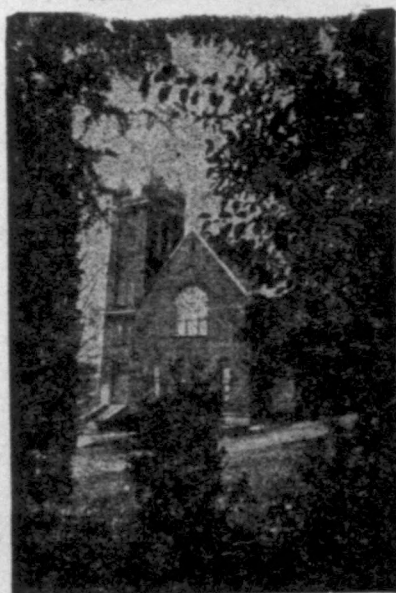
Christ is coming again. Those who have put their faith in Him will, through His power, spend eternity in Heaven with Him.

Those who have failed to believe or have rejected Him, will spend eternity absent from God—in hell.

Rev. and Mrs. Gerald Riddell, Southern Baptist missionaries to Colombia, are now in the States on regular furlough and are living at Laurel, Miss. Mrs. Riddell is a native of Mississippi.

Dr. and Mrs. Sam Rankin, Southern Baptist missionaries to China staff, announce the birth of Margaret Ellen on April 30, 1952, in Bamberg, S. C. Mrs. Rankin is a native of Fairfax, S. C.

THE BAPTIST CHURCH



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Blue Mountain emphasizes the development of well-rounded personalities. It stresses Christian experience, academic excellence, spiritual values, and bodily health. It attempts to install ideals and principles. THINGS learned in college are forgotten. Ideals acquired remain and influence lives.

On the foundation laid by the Christian home and the Sunday school, a magnificent superstructure of Christian character may be erected. The termites of doubt, unbelief and materialistic philosophy are not likely to undermine such a foundation in a truly Christian college.

RELIGIOUS ACTIVITIES

The student religious program at Blue Mountain, centering in beautiful Broach Hall, gives the students the finest practical training in the activities of church organizations such as Sunday School, BTU, and YWA. In addition, formal credit courses are offered in church administration (including the origin, development, and distinguishing marks of Baptist church life, doctrinal distinctives, leadership training, church music, office management, and church records) and in religious education (including first-hand study in present-day practices in all principal church organizations).

THIRTY-FIVE ENROLLED IN SEMINARIES

Twenty-two B. M. C. alumnae are enrolled this year in Southwestern Seminary, seven in the W. M. U. Training School, one in the School of Music of the Southern Seminary, and five in the New Orleans Seminary.



WHOLESOME RECREATION

Brains, Beauty, Romance

Blue Mountain College continues to attract girls with a high sense of values. Thirty-five per cent of the present enrollment were honor students in high school: Valedictorians, salutatorians, members of the national honor societies, and the like.

However brains do not crowd out romance at Blue Mountain. The marriage rate of Blue Mountain College graduates is more than eighty percent. The divorce rate is unusually low. While nationally the divorce rate is about twenty-eight per cent, among Blue Mountain College graduates it is approximately two per cent. It seems that romance tempered with judgement makes for more enduring alliance.

The College's first objective is to train young women for Christian homemaking. Someone has said, "Childhood is the hope of the world." Most of us recognize that. Our future homes, our future state, our future nation depend largely upon what is assimilated by the childhood and youth of today.

LAWRENCE T. LOWREY
President
BLUE MOUNTAIN, MISSISSIPPI



What Is Christian Education At Blue Mountain College

"It is training young women for Christian living and homemaking.

"Is holding up Christ in and out of classroom, through loyalty to The Book of Books, fellowship and service in the local church, and promotion of all the causes of the denomination.

"It is emphasizing diligently the fruits of the Spirit, not only in the Bible classes, but also in correlation with academic courses and extracurricular activities.

"It is the development of the ability, initiative, industry, personality, and the will-to-do of the students, molded by Christ-engendered constraints and attitudes which operate for Christ and His Kingdom.

"It is living and learning, 'looking unto Jesus the author and finisher of our faith.'"

"In summary, Christian education at Blue Mountain College is 'Christ in education'."

Wilfred C. Tyler

Professor of Bible

Blue Mountain College



GARRETT HALL OF FINE ARTS

Thursday, May 22, 1952

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

DISTRICT CONVENTION PROGRAM

The District Conventions will meet beginning June 2nd. at Blue Mountain, closing June 20th. at Darling. In between the meetings will be as follows — Bonneville, June 3; Houston, June 4; Noxapater, June 5; Highland, Meridian, June 6; Raleigh, June 9; West Laurel, June 10; Poplarville, June 11; First Columbia, June 12; Meadville, June 13; Hazlehurst, June 16; Goodman, June 17; Webb, June 18; Cleveland First, June 19. The program is as follows:

- p. m.
1:30 — Congregational singing-prayer
1:45 — Presidents Message.
2:00 — Junior and Intermediate Hymn Playing.
2:20 — Bible Stories by the Children.
2:40 — Junior Memory Work.
2:55 — Intermediate Sword Drill.
3:10 — Recess for Relaxation.
3:20 — Congregational Singing.
3:25 — Young People's Speaking.
4:00 — Human Interest Stories from the Mission Fields by Adults.
4:20 — Offering announcements. Committees appointed.
4:30 — Small Ensembles.
4:50 — Awards presented.
6:00 — Supper.
7:00 — Congregational Singing-Prayer.
7:15 — Report of Committees.
7:20 — History of Mississippi Baptists in Pictures.
7:45 — Large Ensembles.
8:05 — Missionary Message.
8:50 — Mass Chorus.
9:00 — Adjournment.

GARAYWA JULY 7-12

Registrations are coming in for the Assembly. The rate is \$12.00 for those twelve and under, and \$14.00 for those thirteen and over. A registration fee of one or two dollars is acceptable and this will be credited to the twelve or fourteen dollars. First meal is Monday night July 7th, last meal Saturday July 12th. You have all camp privileges. Bring your sheets etc. or rent them at the camp. This will be extra. We are expecting a capacity attendance. Do not come unless you can abide by the rules of the assembly. One of these rules is lights out and every one quiet by 11:00 o'clock.

A NEW ASSEMBLY PROPOSED

In the north center of Webster county a lovely section of broad rolling lands on which is a wonderful lake has caught the imagination of some of the leaders in that section of the state as an ideal place for an assembly. This property is the home of the Dorroh Sr., for so long a faithful minister of the gospel, lived here and family, Brother and Mrs. Dorroh, raised their family, two of whom follow in his trail as ministers of the gospel. The property is available, and under the leadership of Rev. John B. Laney, plans go forward

ward to secure and develop this property. The associations in that section are being challenged to underwrite the project, and many of the associations have voted their approval. We do not have full particulars at this time, but understand a program is being planned, perhaps for this summer. Another time we will pass on to you a report of progress as we receive the information.

GLORIETA

While thinking of assemblies a word about Glorieta is in order. Glorieta is our New Southwide assembly, not ready for use yet except for a special week which will be known as "Pioneer Week", August 7-12, Thursday-Wednesday. You will be able to get your meals at the assembly, and if you have a tent, can camp on the grounds, otherwise you will find sleeping quarters in one of the hotels or motor courts in and around Santa Fe which is about 18 miles away. Plans to spend this week in the "Land of Enchantment".

Why don't you plan and conduct a vacation Bible School for a nearby Negro Church?

YOUTH RALLY REPORT

We were so pleased with the result of our Youth Rallies. While in a few instances the attendance was much smaller than we had hoped for it to be, on the whole the attendance was wonderful with an average of 226 per meeting. It was interesting to see that the number of Intermediates in almost every case out numbered the Young People's attendance. This was not so marked that both conferences were not well attended. In two instances only one conference was held and the program adapted to both age groups. Our department is especially grateful to the church leadership for their cooperation. Young People and Intermediates will go when the way is provided. While thinking of leadership it might be emphasized that good leadership will solve most of our problems, and it can be said again that present leadership can be better leadership through prayer and study. What an honor to be chosen by a church to serve as a leader.

County-Wide Youth Revival Planned

Something new under the sun, or is it? Anyway, plans are being sponsored by the Pearl River Association through its committee on student and Baptist Hour soloist Revival down in Pearl River County for June 22-29.

Frank Boggs, Baylor University will lead and the meeting will be evangelism.

Present plans are to start the meeting in the auditorium of the First Church of Picayune with possibilities of later moving to the football stadium.

Ambitious plans are being perfected, including the running of buses in many directions. Rev. Phil Walker is the associational missionary.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

The Southern Baptist Convention Number: The secretary of the Southern Baptist Convention, Lansing Burrow, gives highlights of the statistical tables. There are in the world 6,515,878 Baptists. Of these, 5,484,304 are in the United States; and 2,421,203 of these are in the South, an increase during the previous year of 80,739. Southern Baptist's offering for all missions for past year, \$1,520,423; and for all purposes, \$10,921,406, an increase of \$497,021.00. And during the past year 26,845 persons were excluded from the Baptist churches of the South. The receipts of the Sunday School Board were \$360,276.51, an increase over previous year of \$21,829.82.

25 YEARS AGO

"About 90 per cent" of the two B.Y.P.U.'s (Senior and Junior) of the Chalhybeate Baptist Church took the Study Course in a recent week, under the leadership of Pastor and Mrs. N. A. Edmonds and a corps of efficient workers.

The Baptist Church at Noxapater has built a new house of worship and gone to full time preaching under the leadership of Pastor B. L. McKee.

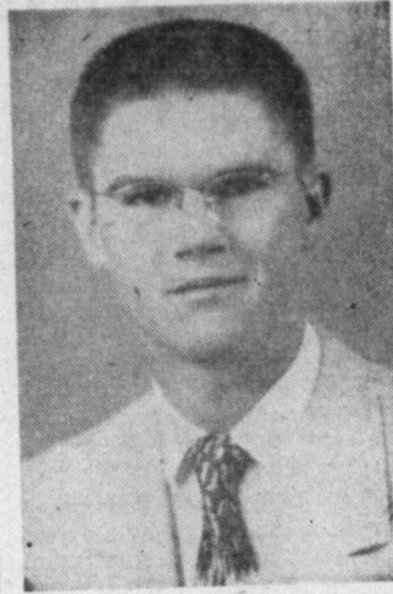
Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



LEON SMITH

Leon Smith, of Miss. College and McComb, and Clayton Pope, of Miss. State and Route 1, Magnolia, are among sixteen students who have thus far volunteered their services for work in Youth-led Revivals in Mississippi this coming summer. Leon will preach and Clayton will lead the singing. Pastors and churches are urged to send in their requests for one or more workers as soon as possible, even though the revival date is not near, because these young people are being engaged right along. Let's keep them busy, Miss. Baptists! Two preachers from Miss. College have qualified since last report, viz., Peyton Moore and Bill Johnson.



CLAYTON POPE

CALENDAR OF PRAYER

- May 26 — Commencement at Mississippi Woman's College; Commencement at Clark College.
May 27 — Jr. G. A. Camp Garaywa; Mrs. John E. Little, Grenada Associational Sunday School Superintendent.
May 28 — Lester L. Brown, trustee, Baptist Orphanage; Frank E. Skilton, staff, Blue Mountain College.
May 29 — Rev. John Ira Hill, trustee, Clarke College; Dr. G. F. Barnes, faculty, Mississippi College.
May 30 — Mrs. Wayne L. McClure, faculty, Woman's College; Mrs. J. T. Lyons, State WMU Stewartship chairman.
May 31 — Austin Neely, Tallahatchie Associational Training Union director; Lonnie Meadows, Jones Associational Brotherhood president.
June 1 — Rev. N. G. Hickman, Winston Associational Missionary; E. O. Murrell, trustee, Baptist Foundation.

POTPOURRI

RIDGECREST is calling. College pastors, we hope many of you will be with us for the Student Retreat June 4-11. At this writing 95 have registered, leaving 55 spaces left in our quota. We can get other spaces if needed, but you'd better be registered soon. Deadline for registering in this office, May 24. Deadline for bus transportation through this office, May 31. Price for latter, round-trip, \$20 per. On to Ridgecrest. Latest contribution for Student Summer Missions comes from First Church, Jackson. This \$75 brings the total to \$1346.68. Eleven BSU's have contributed, twelve have not. Gloria Hall is to work in Arizona, Bill Wilson, in Hawaii, and nineteen are available for work in the associations of Miss. Bill Wilson leaves for the Islands about June 10th. You can write him airmail at 2036 Vancouver Drive, Honolulu, T. H. Pray for these. Imogene Polley, of Jackson, has recently become associate to Ky. BSU Sec'y Chester Durham. Roy Brigrance led the conference for S.S. Representatives at Kentucky's Spring Retreat. Riley Munday is to lead the conference for Social Vice-Presidents at their Pre-School Retreat. Miss. BSU Pre-School Retreat is set for Aug. 23-25 at Camp Garaywa. Charlie Treadway was a featured speaker at Tennessee's Spring Retreat. Thirty-five Blue Mtn. students are to do special work this summer in several camps in several states, as summer missionaries, as Ridgecrest staffers, with the S.S. and T.U. Depts., in associational work, and in the Youth-led Revivals. Eighty-three have volunteered for definite service in their local churches.

ATTENTION PROSPECTIVE STUDENT NURSES

There is still time to process your application for admission and enrollment with the next class starting June 2nd. Don't delay.

Write Now To
School of Nursing

Mississippi Baptist Hospital

Jackson, Mississippi

Mississippi Woman's College



STUDENT GOVERNMENT ASSOCIATION COUNCIL

From left to right: Ellen Davis from Clara, Treasurer; Rachel Monk from Laurel, President; Ida Belle Hilderbrand from Wiggins, Secretary; and Vivian Geiger from Lucedale, Vice-President.

THE ADMINISTRATION OF MISSISSIPPI WOMAN'S COLLEGE ENDORSES WHOLEHEARTEDLY THE SPECIAL CHRISTIAN EDUCATION PROGRAM, AND HOLDS THEMSELVES RESPONSIBLE FOR JUSTIFYING ANY SUPPORT GIVEN BY MISSISSIPPI BAPTISTS TOWARD THE PROMOTION OF CHRISTIAN EDUCATION THROUGH THIS INSTITUTION.

WHERE DO WE GET OUR LEADERS ?

"Of 827 missionaries under appointment on January 23, 1952, by our Foreign Mission Board 806 attended a Southern Baptist college. Five in six of our pastors with college training come from our own colleges," said Dr. R. Orin Cornett, Executive Secretary of the Southern Baptist Education Commission.

If we are going to staff our work, we must produce our leaders! Only Baptists can interpret Baptist experience, or extend it, and only Baptist can adequately train Baptist leaders. **The best mission money is that which produces the missionary or Denominational leader.**

Mississippi Woman's College invites parents, high school seniors, and junior college graduates to explore the values to be had in higher education at M. W. C. You get more for less at Mississippi Woman's College than elsewhere. M. W. C. is one of the lowest priced senior colleges in the United States. Why waste your money ?

I. E. ROUSE, President

Miss. Woman's College Commencement Speakers



Rev. John R. Maddox, pastor of the First Baptist Church in Pica-yune, will bring the baccalaureate sermon Sunday evening, May 25, at 8 o'clock. The Reverend Mr. Maddox is the son of Dr. O. P. Maddox, for more than forty years a missionary in Brazil. Mr. Maddox, himself, spent his first eighteen years in Brazil. Owen Cooper of Yazoo City will bring the baccalaureate address Monday evening, May 26, at 8 o'clock in the college auditorium. Mr. Cooper is Executive Vice-President of the Mississippi Chemical Corporation. He has held many places of responsibility and honor in Mississippi Baptist life, his latest one being Chairman of the Special Committee on Christian Education.



Building Church Membership Through Evangelism (\$2.00) by Dawson C. Bryan tells how to find and win the unchurched and guide them in Christian growth. The author of "A Handbook of Evangelism for Laymen" and "The Art of Illustrating Sermons", he is minister of pastoral work, First Methodist Church, Houston, Texas. As director of Personal and Visitation Evangelism of the General Board of Evangelism of the Methodist Church from 1948 to 1951, he personally trained over 14,000 pastors of all denominations in pastoral evangelism. Writing out of wide experience, Dr. Bryan presents a program developed with many other evangelistic leaders and proved in actual campaigns in thousands of churches — large and small, urban and rural, and of many denominations. It is published by Abingdon-Cokesbury, of Nashville, Tennessee. Order from the publishers or the Baptist Book Store.

20,000 Jam Miami Auditorium To Hear Billy Graham

Perhaps the largest crowd ever to assemble in Miami heard Billy Graham, youthful and dynamic evangelist, at the Saturday night meeting of the Southern Baptist Convention. He was heard by a crowd of 20,000, 16,000 of whom were packed into every available inch of space inside the Dinner Key auditorium. Twelve thousand is supposed to be the capacity, but somehow the ushers worked magic and got chairs into every available space, with hundreds standing. Others occupied bleacher seats erected on the outside where the hearing was good due to the excellent loud speaking service.

Automobiles were parked bumper-to-bumper not only in the vast Dinner Key parking area, but on all streets for a dozen blocks leading to the auditorium.

Wearing a double-breasted, grey suit, white shirt, and a bright brown - and - orange tie, Graham was a master at controlling his crowd.

His favorite pose was to hunch his thin shoulders then dramatically extend out an arm, finger extended, as if directly pointing to a person in the audience.

Hundreds made a profession of faith and other hundreds rededicated their lives to Christian service.

(EDITOR'S NOTE: Billy Graham is to be in Jackson for a three-weeks' meeting beginning June 15).

The European Baptist Conference will be held at Copenhagen, Denmark July 29-August 3. All Baptists are invited to attend. Some Americans who have parts on the program are: Dr. W. O. Lewis, associate secretary of the Baptist World Alliance; Mrs. George Martin, president of the Southwide WMU; Dr. Theodore Adams, pastor of First Church, Richmond; Dr. Reuben Nelson; Ronald Bell; Robert Denny of the Baptist Sunday School Board; and Dr. A. T. Ohrn, general secretary of the Baptist World Alliance. Further information may be secured from The Conference Office, Kodnerkirken, Sletlandsgade, Copenhagen, S., Denmark.

—BR—

The Bolivar County Baptist Association young peoples rally will be held with the Rosedale Church, May 31, 2:30 p. m. Young people from all of the organizations in the Association are urged to attend. Mrs. W. B. Alexander is the As-

sociational WMU supt. Mrs. C. C. Carraway is the associational young peoples leader and will have charge of the program. Rev. W. W. Simpson, missionary to the Indians in our state, will be on the program along with some of the Indian young people.

Tennessee Military Institute

Founded 1874 79th Year
Limited to 200 boys. Grades 8 through 12. Over 90% of graduates enter college. Small class sections. Personal attention. A school where the Bible is taught. Facilities for all intramural and inter-scholastic sports, including swimming and golf. Tuition \$1150.00. For catalog, write Colonel C. R. Endsley, Pres., Box 10, Sweetwater, Tennessee.

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ETERNAL PRINCIPLES RELIANT DECLARATIONS Are Needed Now!

These books will help in understanding just what "eternal principles" and "reliant declarations" are.

These Historic Scriptures

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\$1.75

An interesting, poignant facet of American history is developed in this book. Of historic, patriotic, and religious significance are these brief meditations on the Bible texts used by our Presidents, from Lincoln to Truman, at their inauguration. Short biographical sketches and pen and ink portraits with signatures of each President are added features.



The Liberation of Life

J. M. DAWSON

\$1.25

A collection of seven addresses on the general theme of freedom. The first five discuss primarily religious freedom. All through, faith in Christ is magnified. Here is a forthright and convincing declaration of convictions on the freedom of man before God, within the state, and from the fear of death and ultimate futility.



Order these BROADMAN BOOKS OF MERIT from
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113 N. President Street Jackson, Miss.

WHY OBSERVE CHRISTIAN EDUCATION WEEK?

To emphasize the vast importance of Christian education.

To manifest our spirit of wholehearted cooperation.

To support our five fine educational institutions.

To promote the ends of the earth the cause of Christ.

To train Baptist leaders to be prepared to promote that cause.

Christian Education Committee
of Mississippi Baptist Convention

OWEN COOPER, Yazoo City, Chairman
S. R. WOODSON
T. R. McKIBBENS
J. A. TRAVIS
A. B. PIERCE
CHESTER L. QUARLES

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE May 18, 1952

Jackson, Northside	465	159
Jackson, Daniel	401	228
Jackson, Parkway	741	430
Parkway Chapel	142	116
Jackson, First	1536	516
Main Church	1426	479
Broadmoor Chapel	110	37
Jackson, Crestwood	494	409
Jackson, Leavellwoods	66	71
Jackson, Cavalry	1196	360
Moak's Creek (Lincoln Co.)	149	108
Meridian, Poplar Springs	317	130
Jackson, Southside	302	143
Picayune, First	500	133
Chester (Choctaw Co.)	59	
Columbus, First	385	291
Grenada, Emmanuel	184	78
Laurel, West	396	94
Woodville	168	71
Pascagoula Eastlawn	128	63
Pascagoula, Unity	136	46
Main School	106	
Pollack Road Mission	30	
Pearlhaven, Lincoln Co.)	140	
Friendship (Lincoln Co.)	73	63
Ruth	73	64
Bethel (Amite Co.)	64	81
Calhoun City, First	219	104
Bethlehem (Jones Co.)	144	100
Tula	28	35
Amity (Chickasaw Co.)	25	70
Handsboro	223	82
Gulfport, First	847	245
New Prospect (Lincoln Co.)	145	
Gulfport, New Hope	88	35
Union (Alcorn Co.)	47	88
Hattiesburg, Main St.	888	337
Lucedale	372	140
Enterprise	119	53
Antioch (Neshoba Co.)	68	62
Louisville, First	442	165
Louisville, East	52	51
Louisville, South	20	35
Louisville, West End	36	46
Houlka (Chickasaw Co.)	48	41
Concord (Choctaw Co.)	84	125
Bethany (Sunflower Co.)	86	73
Glenfield (Union Co.)	72	108
McComb, Friendship	151	75
Harperville	87	70
Hattiesburg, Temple	534	182
Meridian, South Side	382	145
Zion (Pontotoc Co.)	83	73
Siloam (Simpson Co.)	50	57
Laurel, First	561	181
Meridian, 15th Ave.	533	200
Center Ridge (Yazoo Co.)	101	82
Kreole	93	61
Kosciusko, First	485	157
Pascagoula, First	843	293
Main School	634	207
McArthur Mission	42	
Jackson Ave. Mission	99	31
Orange Grove Mission	55	55
River View Mission	13	
Laurel, Harmony	128	79
Sandersville	60	
Vicksburg, First	364	159
Mt. Zion (Lincoln Co.)	112	
Natchez, West Side	112	75
Clarksdale	629	147
Crosby	95	20
Crystal Springs, First	632	158
Cranfield	67	45
Picayune, Roseland Park	161	92

May 11, 1952

Goodhope (Perry Co.)	101	144
Fair River (Lincoln Co.)	107	73
McComb, East	430	205

—BR—

Religious Editors Told UN Must Stay In Korea

Washington, D. C. (RNS)—The United States and the United Nations "must stay in Korea," Dr. Harold E. Fey, Chicago, editor of The Christian Century, said here. Dr. Fey told the Associated Church Press at its 33rd annual

ENDOWMENT NEEDS OF MISSISSIPPI BAPTISTS

By Harry Lee Spencer, Executive Secretary,
Mississippi Baptist Foundation

The first evidence of the endowment needs of Mississippi Baptists is the amount of endowment which our colleges now have:

Mississippi College	\$ 996,089.01
Blue Mountain College	516,617.32
Mississippi Woman's College	428,009.04
Clarke Memorial College	6,617.89
Miss. Baptist Foundation (undesignated)	79,763.17

Total

\$2,027,096.43
If this total amount could be made to yield 5% it would only produce a little over \$100,000.00. As compared with the other Baptist Colleges of the South this total amount is only about one-half the endowment that Mississippi College ought to have, to say nothing of the enlargement and improvement that ought to come in the future.

The special offering for our colleges last year amounted to \$32,000.00. If the Foundation could have had the additional one million for endowment last year and had gotten the same yield received on our invested funds, our colleges would have received \$44,800.00 endowment income for last year, and even more for this current year. The inadequate endowment income plus this special offering did not enable our colleges to make the improvements they should have, particularly in salaries to faculty members. When you compare the pay that many of our finest teachers are receiving with that being received by teachers of other institutions, the conclusion is obvious.

Mississippi Baptists can meet this need. There are those who can and will make substantial gifts to endowment when they realize how desperate the need is plus the fact that our colleges are indispensable to the life of our denomination and the larger ends of the Kingdom of our Savior as well. Then, every individual Baptist can give something, say ten dollars each—that would amount to twice the amount we now have. Another very practical way we can begin meeting this need is for every church to begin giving some amount each year to endowment, certainly not to interfere in the least with the Cooperative Program but some appropriate amount in keeping with the size and ability of the church. If this should be done it would be surprising how soon the desperate endowment needs of our glorious Mississippi Baptist colleges would be met.

We give below a comparison of gifts to colleges and schools from Cooperative Program funds based on the amount per student as outlined in "The Southern Baptist Educator" for April, 1952:

	1949	1950	1951
Alabama	\$153.00	\$233.00	\$230.00
Arizona*	350.00	154.00	440.00
Arkansas	138.00	204.00	262.00
Florida	44.00	49.00	75.00
Georgia	207.00	193.00	210.00
Kentucky	137.00	148.00	226.00
Louisiana	126.00	111.00	285.00
Mississippi	93.00	96.00	138.00
Missouri	87.00	106.00	144.00
North Carolina	48.00	78.00	150.00
Oklahoma	58.00	106.00	133.00
South Carolina	92.00	160.00	240.00
Tennessee	116.00	112.00	267.00
Texas	97.00	113.00	118.00
Virginia	50.00	59.00	79.00
Averages	103.00	126.00	183.00

*Not counted in averages.

meeting that he did not know Christ."

"how long we will have to stay, but it will be at least ten years."

The editor said he had arrived at this conclusion only after long and careful consideration, based on his trip last fall to Japan and Korea.

As one answer to the question, "Why can't we leave Korea?" Dr. Fey said that "we must stay in Korea to help the Christian community, which he said numbers about one million people south of the 38th Parallel.

Dr. Fey said that the morale of this group "has communicated itself to the entire population," its prayers "have lifted an entire people," and its courage, "born of its faith in the Christ of the Resurrection, has communicated itself to the nation."

"In my opinion," he added, "God has raised up this Christian Church for this historic hour, raised it as a mighty barrier in the path of advancing atheism and materialism, making its witness the promise that Asia will yet be saved by the one force that is mightier than Communism, the gospel of Jesus

—BR—
"Every second hospital bed in our country is occupied by a patient who is a victim of a mental disease. . . more people are admitted to mental hospitals each year than are graduated from colleges. . . Such appalling statistics as these confront the Christian parent today as he assumes the tremendous responsibility of parenthood—and it is with just such startling facts that C. B. Eavey, widely-known authority in the fields of Christian education and psychology, prefaces his timely, practical and helpful work on the subject of child-rearing. The book is entitled, "Principles of Personality Building For Christian Parents," (\$3.75). Here are just a few of the provocative chapter titles: Personality — Beginning, Process, Plan; The Family and Personality; The Task of Parents; The Needs of Parents; and The Normal Personality. It is published by the Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or from the publishers.



NURSES OFF DUTY. Four of the members of the School of Nursing of the Baptist Hospital in Jackson are pictured above in the lobby of one of the nurses homes.



THE MISSISSIPPI COLLEGE BAND. Pictured above are members of the Mississippi College Band, Clinton, just before the Spring Concert, with Walter Duda, Band Director.

SANDERSVILLE 78; SAND HILL

38; SHARON 78; Shelton 1; SOSO 109; SOUTH LAUREL 43; SUMMERLAND 69; Tucker's Crossing 5; WEST LAUREL 209; GLADE 33; Pleasant Ridge 1; WEST ELISVILLE 52; EASTABUCHIE 18; LAUREL HIGHLAND 78; LAUREL, JOE WHEELER 21 and LAUREL, WILDWOOD 59.

Among the recent visitors in the

Baptist Building were: Dr. Judson Chastain, Hattiesburg; Rev. John B. Laney, Calhoun City; Mrs. L. P. Leavell, Oxford; Marian Leavell, Oxford; Rev. George Hammond, Fayette; Rev. Harold Douglas, Summit; Rev. M. Waldrop, Lyon; and Rev. O. B. Anderson, Long Beach.

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Thursday, May 22, 1963

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate Elementary Secretary
C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Office Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



MISS FAYE STOKES

Miss Faye Stokes, has not missed a Sunday in Sunday School in twelve years, and has missed only one Sunday in fourteen years.

How is that for a record?

Our very hearty and sincere congratulations, Miss Stokes, on this very unusual record!

She takes an active part in the Sunday School, Training Union, Y. W. A., and other parts of the church program. In addition, she is a junior at the McComb High School, in the Dramatic Club, a member of the girls' basketball team and the Student Council.

She is the 16 year old daughter of Mr. and Mrs. T. B. Stokes, and is a member of the Friendship Baptist church, Rev. Troy Prince, pastor.

Among the first homes the state Sunday school secretary ever visited when working in that church in a study course more than twenty years ago was that of the paternal grandfather of this young lady.

FIRST VBS REPORT

The honor for the first Vacation Bible School report this year goes to Mrs. Drew Cannon, Bruce, for a mission school she directed.

Congratulations, Mrs. Cannon, on this distinction of starting us off in a good way in our Vacation Bible school reports for this year.

And now, let others send in their reports as soon as the schools close.

MORE STANDARDS

Cradle Roll Departments: Laurel Second Avenue, Mrs. J. D. Burns, supt.; McComb First, Mrs. Willis F. Cotten, supt.; Tupelo Calvary, Mrs. William Gunn, supt.; Columbus First, Mrs. Ray Waters, supt.; New Prospect, Lincoln county, Mrs. G. R. Ferrell, supt.

Nursery Departments: Jackson First, Mrs. J. S. McIlwain, supt.; Kosciusko First, Dept. 1, Mrs. Jack Clifton, supt., Dept. 11, Mrs. Lloyd Moody, supt.; Jackson Griffith, Dept. 1, Mrs. Floyd Taylor, 12 Supt., Dept. II, Mrs. Henry Magee, supt., Dept. III, Mrs. J. D. Ledingham, supt., Dept. IV, Mrs. J. T. Goree, supt.; Hattiesburg Main Street, Dept. I, Mrs. H. H. Talbert, supt., Dept. II, Mrs. R. K. Langenbach, supt.

Beginner Departments: Jackson Van Winkle, Mrs. Sidney Berry,

supt.; Meridian, Highland, Mrs. Joe New, supt.; Jackson Parkway, Mrs. C. B. Martin, supt.; Hattiesburg Main Street, Dept. 1, Mrs. J. R. Switzer, supt.; Dept. II, Mrs. Bert Grantham, supt., Dept. III, Mrs. S. G. Williams, supt.; Gulf days by so many people about port First, Miss Irene Dean, supt.

Primary Departments: Booneville First, Mrs. C. E. Campbell, supt.; Jackson First, Mrs. E. E. Fortenberry, supt.; Hattiesburg First, Miss Sue Reynolds, supt.; Calhoun City First, Mrs. Clarence Cutrell, supt.; Jackson Calvary, Mrs. W. C. Conlee, supt.

MUCH MORE IS NEEDED THAN CHURCH MEMBERSHIP

So much is being said these days by so many people about getting lost people to join the church.

Brother, Sister, that is the very thing they do not need.

What is needed is an experience of grace through faith in the Lord Jesus Christ. That is the new thing in one's life. And that is the thing lost people should be taught and helped to understand.

Of course, when one has come to a saving knowledge of Christ, and has accepted him as Saviour, there should be the matter of church membership, not in order to be saved, but because one is already saved. That is the scriptural order.

Many people are being deluded about this very thing. And some times good people, with the best of intentions, do the deluding. They talk to lost people about "coming on in with us."

That is always dangerous. The one doing the talking may know what he means, but it certainly is easy for the lost one to get the impression that he means coming into the church. And the hardest person in the world to try to help spiritually is a lost person with his name on some church roll.

Yea, verily we all need to be most careful on this point. Let's not deceive people by causing them to think that joining a church saves one. Let's talk to them about their need of a Saviour, because only He can save from sin. We are always on safe ground when we follow this course.

When Andrew found his own brother Simon, he spoke to him of the Messiah, and he "brought him to Jesus."

He played the game safely and ran no risk of confusing Simon by talking to him about matters that have nothing whatsoever to do with salvation. We might learn a good lesson here from Andrew.

No, it is more than church membership that is needed.

NASHVILLE, Tenn. (BP)—Construction of a \$200,000 library and chapel building on the American Baptist Theological Seminary (negro) campus in Nashville was approved by the seminary's commission of the Southern Baptist Convention at its annual meeting



AN EXPERIMENT.—Three Blue Mountain College students, Blue Mountain, are pictured in the Chemistry Laboratory working on an experiment.

According to Dr. Wilbern Lawrence, president of the United Drys of Lauderdale County, the ministers of the county have voted to call a public meeting on June 1, at 3 p. m. at the First Baptist Church to discuss the forthcoming election to decide "whether Mississippi will become a wide open state for liquor and all the sins that go with a liquor state, or continue a dry state legally." Dr. Lawrence warns that we will have a soaking wet state unless an all-out campaign is put on to defeat the measure when it comes up in August.

—BR—

One of the outstanding addresses at the convention in Miami was delivered by Dr. W. Douglas Hudgins, pastor of the First Church, Jackson. This address will be carried in full in a later issue of the Baptist Record.

—BR—

... In 1951, twenty-two churches baptized more than 200 persons, and five baptized more than 300. However, 4,631 churches, or 16.4 per cent, reported no baptisms, and 12,488, or 44.2 per cent, baptized from one to ten persons. Of the churches reporting no baptisms, 22.6 per cent were open country churches; 17.8 per cent, village; 7.6 per cent, town; 3.8 per cent, city; and 2.5 per cent, city suburban.

—BR—

According to "Report From the Capitol" the Baptist Church of Miglionico, Italy, was recently closed by government order and public worship prohibited in disregard of all laws guaranteeing freedom of religion in Italy.

—BR—

Sunday, May 25th, is homecoming day at Antioch Baptist Church in Nashville, April 17. A \$25,000 contribution toward the building, specified for the library unit, has been given by the Baptist Sunday School Board in Nashville. The balance will be liquidated as receipts come in from the capital needs budget of the Southern Baptist Convention's Cooperative Program, Dr. Sedberry said.

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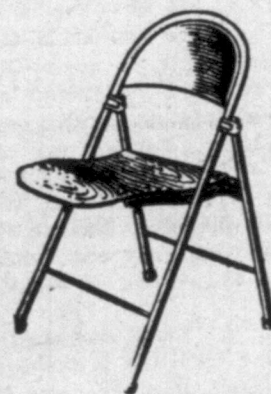
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Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

Let everyone give as his heart tells him, neither grudgingly nor under compulsion, for God loves the man whose heart is in his gift. After all, God can give you everything that you need, so that you may always have sufficient both for yourselves and for giving away to other people. . . .

He who gives the seed to the sower and turns that seed into bread to eat, will give you the seed of generosity to sow, for harvest, the satisfying bread of good deeds done. The more you are enriched by God the more scope there will be for generous giving, and your gifts, administered through us, will mean that many will thank God. For your giving does not end in meeting the wants of your fellow Christians. It also results in an overflowing tide of thanksgiving to God. Moreover, your very giving proves the reality of your faith, and that means that men thank God that you practice the Gospel that you profess to believe in, as well as for the actual gifts you make to them and to others.

Thank God, then, for His indescribable generosity to you!

—From the second letter to the Corinthians, as translated by J. B. Phillips, in *Letters to Young Churches*.

PRAYING AND HOEING

The Slovenians have an apt proverb which reads: "Pray to God for a good harvest, but continue to hoe."

The greatest harvest of all, of course, is the harvest of souls. We do pray God that He bless our labors in garnering in that harvest. That, however, means that we continue to hoe, not only in our home areas, but also in our country and the world over. That requires laborers (missionaries) and hoes (equipment).

—Stewardship Bulletin, Lutheran Church-Missouri Synod

TITHER'S SURPRISES

The Christian who begins to tithe will have at least six surprises. He will be surprised:

1. At the amount of money he has for the Lord's work.
2. At the deepening of his spiritual life in paying the tithe.
3. At the ease of meeting his own obligations with the nine-tenths.
4. At the ease in going from one-tenth to larger giving.
5. At the preparation this gives to be a faithful and wise steward over the nine-tenths that remains.
6. At himself in not adopting the plan sooner.

—Glad Tidings

TWO KINDS

A Statement on Christian Tithing by Clarence C. Stoughton
He could recognize only two tunes, Mark Twain liked to insist; one was America, and the other wasn't.

Tithing is much like that, too. There are two kinds of tithing. One kind is Christian. The other isn't.

The other kind of tithing begins with Old Testament laws, and usually stops there. It is the fact that it stops at that point that compels many Christians to reject tithing. For all too often the tither comes to feel that he has now obeyed God's laws and therefore has fulfilled his total obligation as a Christian. And, of course, he hasn't. He can't. One never fulfills his obligations to God. All he can do is to pour forth his gratitude in every way possible for God's abundant love. The tithe is one way of saying my thanks to God—only one way—a reasonable way.

Christian tithing begins with Christ. Its whole emphasis is upon Him. The central fact in the life of the Christian is the coming of Jesus Christ into the world to give Himself upon the cross for man. Through Him man comes to God; through Him man finds forgiveness and reconciliation. Here is giving and love that is beyond human understanding. It is grace—God's love given freely without our having deserved or merited any part of it.

And right there is where Christian tithing begins—in man's understanding of that central fact of Christian faith, and in his response to it. For, he asks himself, if God has been so good to me, how can I help but give my thanks to Him in every act of my life? And in giving, how can I do less for his work than set aside at least one-tenth of my income as a first step? Christians tithing begins with Christ!

The simplest definition, therefore, of Christian tithing is that it is a Christian person, tithing. This is not just a play on words. For the point that such a definition emphasizes is that it is not tithing that makes a person a Christian. He is a Christian first, through faith in Jesus Christ, and then a tither. Let no one believe that tithing and the tithe are tests of one Christianity. They are but the evidence of one faith.

It is all of us that God wants, all of our life. The tithe therefore is never the final expression of our love. It's only a beginning. Some, in their abundance, undoubtedly can and must go far beyond the tithe. For others, a God-satisfying portion may be "two small coins." But for most of us, the tithe is a reasonable first step. For most of us it is the least we can do in our gratitude to Him for all His goodness to us.

School Of Nursing Graduates 25



Above are pictured the 25 young women who comprise the 1952 graduating class of the Mississippi Baptist Hospital School of Nursing, in Jackson. Graduation exercises were recently held at Calvary Church in Jackson with Dr. Harry Lee Spencer, Executive Secretary of the Baptist Foundation, delivering the commencement address.

Convention . . .

(Continued from Page 1)

reply to the address of welcome did everything else but. What he said was good but it was simply a speech. He discussed the providence of God, the number of Baptists in Chicago, how Southern Baptists have migrated to Washington and Oregon (he was from that section), how Baptist chaplains had planted churches in Alaska, the field of opportunity in the Northwest, a brief history of early Baptists and the opportunity for Baptists.

Dr. W. Douglas Hudgins, pastor of the First Church, Jackson, made one of the best addresses heard by the convention. This address will be printed in a later issue when more space is available.

Dr. John W. Landrum, pastor of First Church, Canton was chairman of the tellers to tabulate the vote for second vice president.

It was reported that one long-winded preacher who was scheduled to speak 15 minutes on the radio continued for 30 minutes. When he finished speaking he said to the announcer, "The Lord told me to go ahead and speak 30 minutes." The announcer replied, "But the Lord told me to cut you off when your 15 minutes were up, so you were not on the air the last 15 minutes."

Reaffirming its fear of debt the Convention amended a recommendation of the Executive Committee by adding the words, "from current receipts" in the following paragraph: "An agency or institution shall not create any liability or indebtedness except such as can be repaid out of its receipts for current operations within a period of three years, without the consent of the Convention. The Executive committee. . . ."

According to the Miami Herald the ten most popular songs in the Convention were "Amazing Grace," "What a Friend we have in Jesus," "The Old Rugged Cross," "Just as I Am," "All Hail the Power," "At the Cross," "Blessed Assurance," "Sweet Hour of Prayer," "When I Survey the Wondrous Cross," "There is a Fountain."

A prominent Miamian told me that at many conventions in Miami the people came to Miami, but most of them spent the majority of their time sight seeing and souvenir hunting. He was amazed at the fact that most of the Baptists attended the convention and not outside attractions. He also stated that although there were more people in town for MacArthur's speech, there were more people present at the Convention than were present for his address.

My nomination for the crudest thing seen at the Convention: A person who should have known better sitting at a public meeting vigorously chewing gum. He needs to consult Emily Post.

According to Dr. John A. Mackay, president of Princeton Theological Seminary, who spoke at the WMU Convention, "The presence of large numbers of Baptists in Russia is one of the brightest spots in the world today. Sooner or later Marxist Communism will be shattered on the bedrock of human nature, for man is so made that his soul thirsts for God."

Dr. Baker J. Cauthen, mission secretary for the Orient and Japan, said that for the first time in more than 100 years Baptists are without a voice in China. The mission board withdrew all missionaries after Dr. W. L. Wallace died in prison. Many others, he told the women, have been imprisoned because "they were true as a man of God," and a group of five was spat on, beaten and then dragged to prison. Dr. Cauthen also said:

There is a less gloomy side to the picture, he said. Men and women who were withdrawn from China have moved elsewhere in the Far East, spreading the Gospel and fighting Communism in Japan, Siam, and "on the threshold of red China in Hong Kong where we feel the hot breath of the Communist beast."

Mrs. A. P. Pierson, missionary to Mexico, in discussing mission work in that country said: "Persecution is still severe in parts of Mexico. One young woman was dragged through the streets by her hair because of her testimony for Christ."

Many Mississippians Had Convention Parts

Many Mississippians now living in other states served in various ways during the recent meeting of the Southern Baptist Convention in Miami. And all of them acquired themselves well. . . .

Among those having parts on the program were: Dr. John L. Slattery, Committee on Committees; Rev. Joseph B. Flowers, Committee on Committees; Dr. Dot M. Nelson, Committee on Resolutions; Dr. John H. Buchanan; Dr. Merrill D. Moore, report on Promotion Program; Dr. Duke K. McCall, Southern Seminary report; Dr. Carl Bates, inspirational address; Dr. J. B. L. Lawrence, Home Mission report; Dr. T. L. Holcomb, Sunday School Board Report; Dr. R. Q. Leavelle, New Orleans Seminary report; Dr. Leo H. Eddleman, inspirational address; Dr. Grady Cothen; Rev. J. Erwin Hewlett; Dr. E. N. Williams; Dr. Claude B. Bowen.

According to the Miami Herald, "Unlike a lot of convention goers, who spend their time on fishing boats, golf courses or in hotel lobbies, the Southern Baptists have been attending their sessions en masse."

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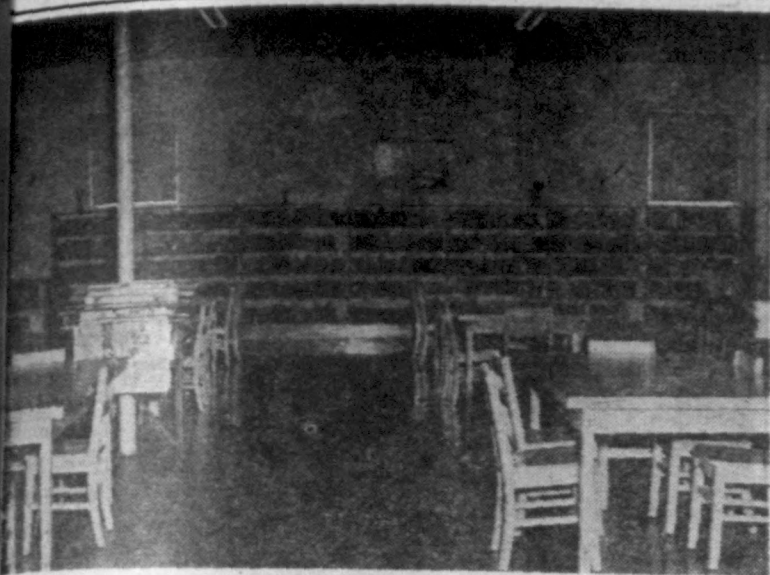
These schools and each of field and numbers some spiritually, tionally—to portals.

Here we school, telling its ministry Blue Mountain at Blue Mountain distinction lege for we

Its avowed young women homemaker there from counties, s foreign co It has 12 several m types of Clarke

Church

Bethlehem Calvary Eastview Fairfield Fellowship Gitano Glade Harmony Indian Sp Beacon, First La Highland South La West La Wildwood Myrick



THE NEW LIBRARY AT CLARKE COLLEGE, Newton, boasts 1600 volumes and some 82 periodicals coming weekly.

Mississippi Baptist Institutions are Distinctive

Mississippi Baptists own and operate a great enterprise of Christian education. It is even a greater enterprise than most of us realize until we sit down and evaluate our facilities and their far-reaching possibilities.

Our educational institutions are five in number—Blue Mountain College, Clarke Memorial College, Mississippi Baptist Hospital School of Nursing, Mississippi College and Mississippi Woman's College.

In round figures these institutions compose 540 acres of campus, 53 buildings with a student capacity of 2,400.

They are located strategically over the state, south, north, east and west, and offer most of the courses usually offered by most colleges.

These schools are distinctive and each one stands out in its field and ministry. Each one offers something distinctive—spiritually, culturally, and educationally—to the student entering its portals.

Here we briefly mention each school, telling something about it, its ministry and its greatness.

Blue Mountain College is located at Blue Mountain College is located at Blue Mountain, and has the distinction of being the oldest college for women in the state, being 70 years old.

Its avowed purpose is to "train young women to become Christian homemakers." There are girls there from many of Mississippi's counties, seventeen states and four foreign countries.

It has 12 principal buildings with several minor buildings. Many types of recreation are provided.

Clarke Memorial College is lo-

cated at Newton and has a unique slogan: "Clarke meets a need that only Clarke can meet."

The school has been under control of Mississippi Baptists since 1913, having been organized five years previous by a group of Baptists.

The purpose of Clarke, a junior college, is to offer standard secondary and junior opportunities to Mississippi young people under distinctly Christian influence at the lowest cost consistent with comfort and efficiency.

The Mississippi Baptist Hospital School of Nursing offers a truly distinctive ministry—that of nursing. Jesus spent much of his public ministry in healing the bodies of people.

This school is approved by the American College of Surgeons. The purpose is to train in the technical skills of nursing in a thoroughly Christian atmosphere those young women who enter for training there.

Special Christian emphases include Bible study, soul-winning, Y. W. A. and others.

Mississippi College is the oldest and largest of our colleges and has had an interesting and eventful career. It is located at Clinton.

One distinctive feature of Mississippi College is its large group of outstanding alumni, including governors, congressmen, senators, supreme and federal court judges, authors, doctors and many others.

It is co-educational, offers many courses and aims not only to train mind and body, but to stress spiritual values as well.

Mississippi Woman's College, located strategically in the hub of south Mississippi's populous sec-

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

SALEM BAPTIST CHURCH H. D. JORDAN, PASTOR COLLINS, MISSISSIPPI

Endorses Family Night Plan

Family night grew out of an effort to solve the problems of enlistment and transportation in our work at Bunker Hill in 1945.

The church purchased four buses and set up a program providing for every member of every family studying missions and engaging in prayer together at the church on Wednesday evening. The results were a full-graded W. M. U., the organization of a Brotherhood and an increased attendance at prayer meeting.

After the first year of my present pastorate at Salem, Covington county, Collins, Miss., the church adopted the Family Night Plan placing bus transportation in the budget. The church organized a Y. W. A. and a Brotherhood to provide for those as yet not provided for in the program.

Our men like Family Night on Wednesday night because it solves the conflict of Brotherhood and

Training Union meeting on Sunday evening at the same hour prior to preaching service. Our women like the plan because it greatly solves their transportation problem, makes auxiliary work easier in that one trip to the church is sufficient, affords an opportunity by meeting at night to secure men as leaders for junior and intermediate R. A., and all mission offerings have increased during seasons of prayer because it is the church giving to missions and not W. M. U. only.

Brother Jordan made the following statement in a personal letter to the Brotherhood Secretary.

"Family Night and I got together a long time ago, even before I heard of one anywhere in the South.

You will be helping Mississippi Baptist churches if you can get our denominational leaders to sponsor this program in our churches, especially in rural churches. I believe it will be a blessing in all of our churches."

H. D. JORDAN

tion, has been a Baptist school since 1911.

The college, a senior accredited girls' school, offers "a liberal arts education in a thoroughly Christian atmosphere." Only 43 per cent of its students come from its immediate area.

The campus has seven main buildings, 40 acres of land and entire plant has recently been remodeled and renovated and is modern in every respect.

Thus Mississippi Baptist schools offer what most any student could wish for in the way of training of the mind and body in a Christian atmosphere.

With approximately 60 per cent of the high school seniors in the state this year Baptist, our schools offer a wonderful opportunity and challenge.

—BR—

Dr. E. R. Pinson was the preacher and Rev. V. R. Meadows was the song leader in special meetings held in the State Line church beginning April 27. There was one addition by letter and two came for baptism. Rev. Martin V. McKinster is pastor.

—BR—

Rev. and Mrs. Charles W. Whitten, Southern Baptist missionaries to Argentina, are now in the States

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SIMULTANEOUS REVIVALS IN JONES COUNTY

Church	Pastor	Baptism Total	Evangelist	Singer
Bethlehem	Rev. A. N. Abercrombie	0	Rev. Paul Z. Ball	Rev. W. H. Walters
Calvary	Rev. T. E. Fant	5	Rev. T. E. Fant	
Eastview	Rev. T. R. Coulter	7	Rev. J. M. Foy	
Fairfield	Rev. R. G. Clark	9	Rev. Howard Cosby	Rev. John Hilburn
Fellowship	Rev. Charles Holifield	2	Rev. William Ross	Rev. Howard Walters
Gitano	Rev. Haskel Mathis	0	Rev. Haskel Mathis	Rev. C. J. Rushing
Glade	Rev. Fred Williams	12	Rev. W. R. Storie	Mr. Fred Williams
Harmony	Rev. T. E. Fant	5	Rev. T. E. Fant	Mr. T. V. Collins
Indian Springs	W. O. Knight	0	Rev. W. H. Merritt	Mr. Willie Meader
Beacon, Laurel	Rev. Tom Renfro	18	Rev. H. D. Jordan	Rev. C. J. Rushing
First, Laurel	Rev. T. R. McKibbens	14	Dr. Walter L. Moore	Mr. Bill Mann
Highland, Laurel	Rev. James A. Hurt	3	Dr. Levon Moore	Rev. Chas. Shacklette
South Laurel	Rev. W. P. Blair	10	Rev. Grady H. Smith	
West Laurel	Rev. H. J. Rushing	19	Rev. C. C. Bryan	Rev. S. J. Rhodes
Wildwood, Laurel	Rev. J. D. Lundy	10		
Myrick (Beulah)	Rev. D. L. Harrison	3	Rev. J. W. Fagan	

GOING PLACES

By A. L. GOODRICH

Shiloh Is No. 1028

Shiloh Church in Calhoun County gave the Record quite a boost toward the 75,000 mark by sending in an EVERY FAMILY list of 51 names. The list was sent by Mrs. W. J. Burke, the church clerk.

From now on Shiloh Baptists are going to keep up with what Baptists are doing at home and abroad.

Calhoun County Record readers are now listed as follows: BRADFORD CHAPEL 25, BANNER 29, BETHANY 83, BETHEL 47, Big Creek 1, BRUCE 154, CALHOUN CITY, FIRST 184, CALHOUN CITY, SECOND 51, CALVARY 20, College Hill 1, Concord 17, DERMA 49, Duncan Hill 5, ELLARD 33, MACEDONIA 42, MERIDIAN 23, MIDWAY 44, Mt. Comfort 13, MT. MORIAH 29, New Hope 8, OAK GROVE 22, OLD TOWN 27, Parker 3, PITTSBORO 30, Pleasant Ridge 10, PLEASANT GROVE 23, Providence 6, SABOUGLA 32, and Sarepta 1.

Carpenter Is Back

Several months ago, for economy reasons, Carpenter Church in Copiah county decided to discontinue the Baptist Record on the EVERY FAMILY Plan. However, they found it impossible to keep up with Baptist affairs at home and abroad without the Record.

Under the leadership of Dr. L. B. Campbell, pastor, the church is back on the EVERY FAMILY list. Record readers in Copiah County are now listed as follows:

ANTIOCH 26, BETHEL 58, CARPENTER 14, COUNTY LINE 77, CRYSTAL SPRINGS 388, DAMASCUS 52, GALLIEE 26, GALLMAN 32, Gatesville 1, GEORGETOWN 75, Harmony 10, HAZLEHURST 187, HOPEWELL 49, NEW PROVIDENCE 24, New Zion 3, PEARL VALLEY 28, PILGRIM'S REST 46, PINE BLUFF 71, PLEASANT HILL 38, POPLAR SPRINGS 31, ROCKPORT 10, Rocky Hill 13, SARDIS 36, SHADY GROVE 51, SMYRNA 25, SPRING HILL 60, STRONG HOPE 56, SYLVARENA 42, and WESSON 137.

Leaf Is No. 1029

Leaf Church in Greene County is one of the many churches that helped the Baptist Record get to the 75,000 mark in circulation. Recently Treasurer D. W. Daughdrill sent a list of 29, which, added to the two paid subscriptions, makes a total of 31 from Leaf Church.

Record readers in Greene County are now listed as follows: AVERA 23, CEDAR GROVE 27, COUNTY LINE 33, FELLOWSHIP 21, JOHNSON CREEK 21, Indian Hill 2, LEAF 31, LEAKESVILLE 83, McClain 77, PINE LEVEL 20, Pleasant Hill 14, SAND HILL 21, Unity 12, Washington 2, and WEST SALEM 25.

Many Churches Helped

Among the many churches that have helped the Baptist Record reach the 75,000 mark in circulation, we list below those that added ten or more to their EVERY FAMILY list during the last month.

Bay St. Louis; Brookhaven; Cen-

Barnacles or Bible School

By JOHN D. FREEMAN

Too many barnacles from past seas now cling to the ship of Christian education. Somebody needs to begin cutting them off before they slow down the vessel to where society will run ahead and abandon the ship.

It is high time prophetic voices were being raised against the danger inherent in the operation of a well-known social law, namely: "Institutions tend to remain static while the social body advances. Psychologists may try to explain what produces this social phenomenon: Sociologists, if they know history, can tell what it produces!"

WHO IS GOING TO PREACH?

Upon the answer to this question Baptist leaders will to a large degree determine the course of future service for Christ. Some of them advocate restricting the ordination of ministers by some overhead control.

Conventions may adopt earnest resolutions, callin gfor churches to refuse ordination to men who are illiterate.

But how many churches would ever know that such resolutions have been passed?

Wisdom then would impel us to recognize that we cannot determine through well-wishing and through convention resolutions, however gracious and well-intended they may be, whom churches shall ordain.

If they are to secure trained resident pastors, men must be provided who are fitted to lead them and are willing to live on their economic plane.

HOW CLEAN THE HULL?

The ship goes on, but it is retarded to the point of grave danger by barnacles that have accumulated on her hull during the passing years. No part-time program will remove them and send the vessel onward with smooth keel. No substitute for the needed education will clear the way for smooth sailing. A new theological school must be provided. So what?

Recognize the need. During the sessions of 1945-1950, there were in various independent Bible schools and Christian colleges of our country more Baptist ministerial students than were enrolled in all our seminaries.

Why were they there? Because they found in such schools a kind of theological training which they had been led to desire and because it was set to their level of culture. Unless we provide special Bible institutes thousands of such students will learn in other schools lessons that will turn them against our organized way of "working together with Christ."

No substitute will do! It is being

ter Ridge, Yazoo Co; Charleston; Clarksdale; Columbus; Crestwood; Hinds Co.; Daniel, Hinds Co.; Hattiesburg, First; Temple, Forrest Co.; Holly Springs, Marshall Co.; Horn Lake, DeSoto Co.; Itta Bena, Leflore Co.; Jackson; First; Natchez, First; Niland Chapel; Parkway, Jackson; Schlater, Leflore Co.; Union, Rankin Co.; West Ellisville, Jones Co.; West Jackson, Hinds Co.; Wildwood, Jones Co.; and Woodlawn, Warren Co.

suggested that the Howard college plan of "extension schools" will take care of the situation.

This method of extending the arm of the Baptist college is good; it will provide for many pastors, but it will not provide the continuous study and the immediate supervision by faculty, without which every method of education must be a partial failure. It is either Bible schools, strategically located and adequately staffed and equipped, or ultimate estrangement of the rural and village host of our Baptist people.

Time to Face the Facts. I have been too long a faithful supporter of our organized work for anyone to accuse me of being a deserter merely because I call attention to a grave defect in our educational program. To do so would be like accusing a seaman of being a traitor because he warns the captain that the ship is losing two knots per hour because of the barnacles on her hull. I have made a special study of rural problems for almost a half century. I tremble for the future of my country when I witness the wanton disregard by politicians of the basic laws of social development. And when I know how our Baptist statesmen are failing to see what goes on among the hosts of Baptist whose churches are seldom if ever represented in any larger group than the district association, I am led to have grave forebodings for the future of my beloved denomination.

Let it never be forgotten that the children of tomorrow come from the homes considered by the well-to-do as underprivileged. Leadership is developed among conditions that throw the youth upon his own resources and make him dependent upon his own ingenuity. If our academic and educational program continues to be fitted primarily for the production of urban leaders for church and secular causes, beware: For as surely as Time Marches On, so surely will the children of the masses by-pass Baptist theological institutions attending in their stead independent agencies that will produce a leadership which eventually will desert our schools leaving them abandoned derelicts upon the sea of time.

—BR—

WASHINGTON, D. C.—(WRR)—

Gael Sullivan, hand-picked as the choice of acting chairman of the Democratic National Committee in the late '40s by the late Robert E. Hanegan, of St. Louis, Mo., has been chosen to take over the direction of the campaign for the Democratic nomination of Senator Estes Kefauver (D-Tenn.), who seems to be getting less and less anxious about antagonizing the many important Democrats, with dough who have been operating just inside the law, although outside the pale, for many years. Mr. Sullivan will stand as a symbol for such men as Ambassador William O'Dwyer, of Mexico, that Senator Kefauver was not really serious last year when he seemed to be opposed to organized crime—if the criminals are "respectable" enough.



Above are pictured the Intermediates of the First Church, Poplarville, who participated in Intermediate Day which was recently held. Dalton Burch (left in front), retiring BSU President of Mississippi, was the guest speaker. The day began with a breakfast at the church. The Intermediates occupied the choir and rendered special music. Of the 60 enrolled, 54 were present and two classes were 100 per cent. The day ended with a fellowship hour at the parsonage. Rev. Clyde Gordon, pastor, is pictured on the front row to the right. The two cooks are also pictured.

Supreme Court Upholds Released-Time Program

Washington (RNS)— In a 6-3 decision, the United States Supreme Court upheld the constitutionality of the released-time program of religious education practiced by the public schools in New York.

Under the program, children are released from public schools one hour a week to attend religion classes off school premises with the permission of their parents.

The majority opinion was written by Justice William O. Douglas. Agreeing with him were Chief Justice Fred H. Vinson and Justices Stanley Reed, Harold H. Burton, Tom C. Clark and Sherman Minton.

They held that the program, set up under state law, does not violate the principle of Church-State separation as guaranteed in the First Amendment of the Constitution. In this connection, Justice Douglas said that the New York plan has neither prohibited the "free exercise" of religion nor has made a law "respecting an establishment of religion."

Justice Douglas stressed that there is no constitutional requirement which makes it necessary for government to be hostile to religion "and to throw its weight against efforts to widen the effective scope of religious influence." He held further that there was no coercion in the released-time program.

The majority decision also said that the New York plan was different from the Champaign, Ill., program which the Supreme Court declared illegal in March, 1948.

In the McCollum case, Justice Douglas said, religious instruction was given in public school buildings and the high court opposed this use of tax-supported property for disseminating religious training. In New York, however, he said, the released time program involved neither religious instruction in public school classrooms, nor the expenditure of public funds.

SOUTHERN COLLEGE PLANS RURAL SEMINAR

Southern Baptist College of Walnut Ridge, Arkansas, is progressively developing plans for the conversion of her Rural Ministerial Training Department into a Rural Seminary. Present plans call for the opening of training on the Seminary level in September, according to reports of Dr. H. E. Williams, president of the institution.

Present plans call for the offering of the Th B. degree only. Prerequisite training would be a minimum of two years in college for men under thirty years of age. The institution also plans to offer a diploma for completion of the course, by men over thirty years of age and who will be admitted only after approval of the Committee on Admissions.

This arrangement will permit older men to take the training for the general good that may be derived. It is the feeling of the administration that no man called of God to preach should be denied the opportunity of some training.

Adequately Trained Staff
The seminary will be opened with an adequately trained staff. The institution already has in its personnel several individuals with the required background of training and experience and will add others as the need requires.

Plans call for the course to follow the needs of men who may wish to work in the rural pastoral or to serve as associational missionaries. The courses to be offered will primarily relate to the needs of such ministers of Baptist life.

—BR—

HOYTE E. NELSON ORDAINED

Rev. Hoyte E. Nelson, student at Clarke College, Newton, was recently ordained to the full gospel ministry by the New Hope Church at Monticello. Rev. D. O. Horne, Mississippi Associational Missionary and formerly of Monticello, preached the ordination sermon. The charge was given by Rev. C. Chance of Jayess.

M. C. Nelson, brother, presented Mr. Nelson with a Bible as a gift from the church.